

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 27, 1944

NEW SERIES—VOLUME 46—NO. 4

Baptist Memorial Hospital, Memphis Plans Expansion

By Ida Clemens
The Commercial Appeal

The Baptist Memorial Hospital Board of Trustees elected a new president yesterday and adopted the Executive Committee's \$1,000,000 program of expansion in its entirety.

Dr. Lawrence T. Lowrey, president of Blue Mountain, Miss., College, is the new head of the board. He succeeds his uncle, Dr. W. T. Lowrey, who had held the post since the hospital was organized in 1910. Dr. W. T. Lowrey, now living in Waco, Texas, was elected president emeritus.

Expansion Plans

The expansion program submitted by A. E. Jennings, chairman of the Executive Committee, consists of building the following after the war is over:

(1) An addition for purposes of enlarging the drug store, office building and hotel.

(2) An addition to the east wing for purposes of enlarging the dining room, kitchen and storerooms, for addition of 100 beds to the hospital, and for other improvements.

(3) A Negro branch to be located as near as possible to the hospital to cost not less than \$250,000. This branch will have both pay and charity wards and will be built largely for Negro charity patients living outside the city who cannot come to the city hospital.

Plan Mobile Clinic

The hospital also plans to buy and put into operation as soon as possible a mobile clinic that has been authorized for two years.

Postwar plans also include building of a \$500,000 orphanage to house 500 children, and although the orphanage was only chartered on Dec. 17, 1942, more than \$300,000 is already in the treasury, Mr. Jennings advised the board.

"Property assessed at \$24,000 has been deeded as a site for the orphanage by Mr. and Mrs. Johnny Rock, who will retain their home on the property as long as they live," Mr. Jennings said.

The hospital has already purchased a dairy which is now furnishing the hospital with 80 gallons of milk a day. The 241.8 acres of land, one and one-half miles from the city limits, were bought for \$17,500. From (Continued on Page Fifteen)

BR

Seminary Conference Cancelled

The Pastors' Conference of the Southern Baptist Seminary, originally scheduled for the week of March 13, has been cancelled by action of the faculty because of present prevailing conditions. The annual conference will be resumed next year, and plans are already in preparation to that end.

MANY BIBLE FOR STRICKEN PEOPLES AS SOON AS WAR GUNS ARE SILENCED



American Bible Society Post-War

Program Added to War Emergency Projects and Regular World-Wide Service to Missions

Thomas T. Holloway
Southwestern Associate District
Secretary
American Bible Society

The American Bible Society is preparing Scriptures in many languages for immediate shipment to impoverished people in the war areas as soon as those lands are set free.

As a missionary non-profit organization dedicated to the translation, publication, and world-wide distribution of the Scriptures, without note

or comment, it is making these preparations to meet the acute need for the printed Word of God which will exist in the post-war world.

When doors closed to the Bible in Europe and Asia are reopened at the end of the war, Scriptures now being produced by the American Bible Society will be ready to sail. As soon as our government sends relief ships filled with food, the American Bible Society will be ready to send Bibles, supplied by the gifts of Christian people in America, to furnish those same people with spiritual food.

A severe Bible famine already (Continued on Page Fifteen)

SOME GREAT BIBLE DOCTRINES WHAT BAPTISTS BELIEVE ABOUT

ATONEMENT

REV. ROWE C. HOLCOMB

(Below we publish one of a series of articles on great Bible doctrines, precious to Baptists. They are written by Mississippians, who know and love Mississippi Baptist Work. Next week the subject will be "Salvation."—Editor.)



REV. HOWE C. HOLCOMB

"Preach the gospel to every creature." Such good news must be authentic, and this command must have a solid foundation. It must have foundation upon which God in His perfect goodness, His love, His mercy, and His compassion can have fellowship with His creatures, who have been rebellious, lawless and sinful. The command must have foundation upon which God retains, without lowering or changing, His majesty, His righteousness, His holiness, and His justice. There must be a foundation upon which the sinful soul of man can secure refuge in perfect peace through limitless ages and can also obtain security from all guilt. It must have a foundation upon which the bona fide offer of God will reflect glory to Himself, whether

(Continued on Page Twelve)

We Face a Grave Peril

W. R. White

The foundations of religious liberty are in grave peril. Religious freedom is receiving much lip service today. However, it is conspicuous for its absence in the major pronouncements of the United Nations. The joint statement by Jews, Catholics, and Protestants does not touch the heart of the matter.

The idea of a free church in a free state, and the separation of church and state, seems never to have dawned on these groups whether secular or religious. In fact, here is the hitch. None of these united groups, whether religious or secular, is in the clear on the matter. There is within each group some who are either enjoying special political and governmental privileges or are granting the same or have direct connections with those accepting the same. Several religious groups in America have fellow faiths in other parts of the world enjoying the rights and powers of state churches.

It ill becomes our Catholic friends, who are going about over the country with Jewish and Protestant representatives preaching religious liberty, to practice as they do in some parts of the world. In fact, they have brought great pressure on our government to prevent missionaries from going to South America. They have stirred up some of those countries to protest in the name of the Good Neighbor Policy. Yet in this country they are sending missionaries among certain mountain people and urban Negroes both of which are overwhelmingly Baptist and Protestant in faith. If they are such friends to toleration and freedom in the United States where they are in the minority, why do they not show their sincerity by practicing the same in countries where they are in complete power? They backed Franco in Spain. When he came to power, religious freedom to others went out. When Italy conquered hopeless Ethiopia, the well-established Evangelical Missions were suppressed or suspended. We are not in favor of denying Catholics the privilege of sending missionaries anywhere they please. We want them to have full religious freedom and rights all over the world. We cer-

(Continued on Page Twelve)

**Baptist Record Circulation
Now Over 38,000**

**Circulation This Week
38,201**

**Gain of 328 since
Last Week**

Sparks & Splinters

Southside church, Oklahoma City, recently received 27 members by baptism and 15 by letter during their revival this fall. Lawrence Cobb is pastor and Earl L. Stark of Woodward, Okla., did the preaching. Dr. Cobb was formerly pastor at Union, Miss.

West Point First: Just before Christmas, our church placed a Bible in each room in the Flowers Hospital. May we pray that these Bibles will be used to bless many.—Church Bulletin.

I am enclosing \$1.00. Will you please send me The Baptist Record for eight months? My health is bad and I can't go to church, and always enjoy the Record so much. Am asking that God's children pray for me. Several years ago my health failed and I asked for prayer through the Record and was so wonderfully blessed and my health was improved. "For where two or three are gathered together in my name, there am I in the midst of them," sayeth the Lord. God will hear prayer.—Mrs. M. O. Gray.

How Did the World Begin? by Dr. George McCready Price and published by Fleming H. Revell Company is a complete answer to the evolutionists. And those of us who are not evolutionists should read it. It will strengthen our faith in the Old Book and in the Giver of every good and perfect gift. The price is one dollar.

Clarksdale: The Baptist Church of Clarksdale has purchased the home of Mrs. Frank Carr, widow of the late Dr. Carr, for a parsonage. The consideration price was \$8,000. Mrs. Carr will move to Jackson.

When Kentucky does things they do it, and in no small way! They set a goal of \$100,000 as a Thanksgiving offering for their two orphanages. The latest report shows a total of \$125,000.

The January, February, March issue of the Brotherhood Quarterly is full of good articles. Whether you belong to a Brotherhood or not, get a copy. Read all of it, but give special attention to Lawson Cooke's editorial, Cooperation or Collapse by Cooke, From Insolvency to Solvency by R. A. Springer, and Where There's a Will, by Elmer Ridgeway.

The following have been recent visitors to The Baptist Record office: M. P. Hendrick, Lena; Mrs. K. M. Hester, Jackson; Rev. A. V. Faggard, Laurel; Joseph Daniel, Rev. H. D. Hawkins, Philadelphia; Rev. A. B. Pierce, New Albany; Dr. Bryan Simmons, Laurel; Rev. J. E. Wills, Newton; Rev. and Mrs. O. B. Beverly, Flora; Sgt. and Mrs. William R. Dredrick, Gulfport; Mrs. G. M. Ethridge, Sr., Meridian; Rev. S. J. Rhodes, Angie, La.; Rev. C. J. Rushing, Huttig, Ark.; W. D. Moore, Jackson; Rev. Bob S. Crawford, Van Winkle; Dr. Walter L. Johnson, Philadelphia; Miss Bobbie Rush, Mobile, Ala.; Hubert Gilmore, Norfolk, Va.; Rev. J. D. Walker, Calhoun City; Rev. and Mrs. J. H. Fulford, New Orleans, and Dr. W. L. Holcomb, Forest.

Paul Z. Ball has been called as pastor at Moselle.

Watts Memorial: We had seven additions Sunday, five by letter and two by baptism.—J. F. Brantley, pastor.

According to Dr. E. P. Alldredge, Southern Baptist statistician, only one church in Mississippi baptized one hundred or more converts in 1942. That church was the First church of Vicksburg, D. Swan Haworth, pastor.

Read "A Call to Europe" in the January issue of The Baptist Student by John Allen Moore. It will open your eyes about mission needs in Yugoslavia.

"Shall We Marry Now" an article in the January issue of The Baptist Student should be read by all young people as well as parents. The author is Mrs. Carl M. Townsend of Raleigh, N. C., but formerly Miss Sybil Brame, daughter of Dr. and Mrs. Webb Brame of Yazoo City.

On January 2, South Side church, Lakeland, Florida, celebrated the tenth anniversary of Dr. James S. Day as pastor. During these years there have been 1,250 additions and the budget has increased from \$6,000 and \$28,300.

We have recently received a letter from a good Baptist woman which reads as follows: "My subscription has expired. Please discontinue it as I am unable to pay for it." Won't somebody send The Baptist Record a dollar so we can continue to send the Record to this good woman?

We know of a good church that wants a director of religious education and music. The salary will be \$150 per month. For information write the editor of The Baptist Record.

West Laurel: Bro. Appelman arrived in Laurel in time for the morning service, Jan. 23, and we had him in our church. We had not planned on his being here, as we had been informed a week ago that he could not make it. The house was full to hear him, and as a result of the service, twenty-five walked the aisle. Twenty-two came for baptism, and three by letter. It was a joyous service indeed.—Gerald Riddell, pastor.

Magnolia's report for the first quarter of the church year shows total contributions of \$3,220, with \$873, or 27% going to causes outside the community, and \$444 going into War Bonds for future building. Additional direct gifts of War Bonds on January 1 amounted to over \$700 purchase value.

The Sunday School's Ministry to the Home Through Bible Study is the subject of a good article by Dr. Wilfred C. Tyler, department of Bible, Blue Mountain College, in the January Sunday School Builder.

If you don't believe in the Six Point Record System you will after reading "What Do the Figures Say?" by Dr. Walter L. Johnson, pastor, First Baptist Church, Philadelphia in the January issue of the Sunday School Builder.

"The moral life of the clergy is vastly changing," reports Missionary W. C. Taylor of Argentina. "I do not recall anyone telling me in a long time of a scandal in the life of a priest. Twenty years ago that would have been the first theme of local interest in conversation anywhere." And that is another proof of the value Baptist work has in Latin America.—Western Recorder.

Dr. H. P. Clause, long time pastor at Bedford City, Virginia, has accepted the call of Huntington church at Baltimore. Many Mississippians will remember Dr. Clause as the husband of Miss Mayme Slaughter, of Jackson.

It is reported that Dr. C. Sylvester Green, president of Coker College and former pastor of Grove Avenue church, Richmond, Virginia, has been elected editor of the Durham Daily Herald, published at Durham, North Carolina.

The Mississippi friends of Carl E. Talbert, pastor of the Second Baptist Church of Martinsburg, Virginia, will rejoice to know of the good work he is doing. On a recent Sunday they set a goal of \$1,000 for the building fund. They made it, with \$333 to spare.

In the article last week about the dedication of the First church at Greenville it was stated that the special thanksgiving offering was \$1,009.30. One cipher makes a lot of difference. The correct amount was \$10,009.30.

We are fortunate to have Bro. Lewis Solomon Davis this Sunday, January 16, at Ruleville, Dockery and Linn churches. Lewis Solomon Davis is a Hebrew Christian missionary who is doing a great work for the Jewish race. He will be at Ruleville during the 11:00 o'clock service, at Dockery for a 4:00 o'clock service, and at Linn for a 7:30 o'clock service.—Joe Haigles.

A message comes from Mrs. Alexandra L. Tolstoy, daughter of the famous Russian novelist, expressing appreciation of the gift of \$5,000 from Southern Baptists for the relief of Russian prisoners in Finland. The American Red Cross advises us that food packages, representing the equivalent of this sum, are being sent to Finland. They advise us that all of the goods which we shipped last year reached their destination intact and were distributed in the most careful way under the supervision of the International Red Cross. Letters have come from Russian prisoners expressing their deepest gratitude.—F. M. B.

The Christian Advocate reminds us of a statement by Victor Heiser in his Doctor's Odyssey that one may not conscientiously possess the means of alleviating a human need and then withhold a remedy. This applies to missionary work around the world. It applies also to the call to minister to human needs wherever found. Let us beware that the words of Jesus do not apply to us in this day of unprecedented opportunity for service: "Give an account of their stewardship; for thou mayst be no longer steward."—E. C. Routh.

One of our exchanges carries the news of a Baptist church which had a division in its membership over the question of what disposition should be made of the financial surplus. One of the most effective ways to strengthen the fellowship in a Baptist church is to carry out Christ's commission to make disciples of all nations and to minister to famine-stricken people in His name.—F. M. B.

Enon church (Panola county): Our church is now debt free and we are going to dedicate it Sunday, January 30. We hope to have with us O. C. Chance, of Harrisburg, former pastor, and other visitors.—Mrs. H. E. Tedford.

Aviation Cadet George E. Emmett, son of Mr. and Mrs. George C. Emmett of Rt. 2, Jackson, has completed his pre-flight training at Clemson College, and will soon report to the Basic Flying School at Newport, Ark. He is a graduate of Mississippi College.

A total of \$122,347 has been received to date on the Blue Mountain College endowment fund, a little more than one thousand dollars per month since the June offering. The balance of the \$200,000 will be obtained by February 15 if every church will obtain the amount needed from it in that period.

A cable from Dr. Robert E. Beddoe, Kweilin, China, dated January 5, advises us that the Bausums were starting home that day. Miss Grace Stribling, who has done a great work in ministering to the famine-stricken multitudes, will probably return to America. She is recovering from a serious illness.—F. M. B.

One day early in January Dr. Maddry received two large personal checks for relief—one for \$1,000 from a Virginia layman, and the other for \$5,000 from a North Carolina layman. The need for world relief is increasingly urgent. Our Board is sending \$35,000 each month to China and is already sending some funds to starving people in Europe. When the war comes to a close American Christians will face the obligation to feed starving millions around the world. We must get ready for that day.—F. M. B.

Calvary, Jackson: 295 people united with our church during the year 1944. 227 of these came by letter or statement, 62 for baptism, and six people came under the watchcare of our church. There have been 11 rededications.—Reporter.

One of the religious publishing houses in the United States appealed to the United States government to be given some permission to get paper for the publication of Bibles. The privilege was refused quite discourteously on the expressed ground that the same paper that is used for Bibles is also used for cigarettes and there is a very great demand for cigarettes. That is the kind of society we are now dealing with—a society with which cigarettes are more important than Bibles, even in a time when kingdoms are tumbling.—The Christian Standard.

"If They Don't Come Back" by Canon H. Adye Prichard is a sane discussion of the hereafter. He discusses the following subjects: The Evidence of Immortality; The Hereafter; Telepathy-Space-Time; What is Resurrection? In these days of anxiety and strain, with many young men away at the front, this book on immortality fills a poignant need.

Written with sympathy and reverence, it voices an invincible faith in the future life, a faith which will give comfort to those who must remain at home. This book is published by the MacMillan Company, 60 Fifth Avenue, New York, 11, N. Y. The price is \$1.25.

G. W. Smith has resigned at Sallis and McAdams. He has accepted the work at Harperville and Walnut Grove.

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Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publicly, and from house to house." Acts. 20:20

CORRECTION: In the Record of last week, January 20, on page 15 the sentence on the fifth line of the ad giving a picture of our debts reads: "During the same period we received \$154,478.86." It should have read: "During the same period we received from the Cooperative Program Christian Education allocation \$154,478.86."

TELEGRAM

NSA13 NL LAUREL MISS 24

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
I Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21

his volume, "A Church Using its Sunday School." His outlines are comprehensive, yet definite.

Methods of Making Disciples as given by Jesus: (1) Witnessing; (2) Preaching; (3) Teaching.

Reaching people: Know the people. Secure additional officers and teachers. Provide adequate space. Train workers. Maintain regular visitation.

The Bible, the Textbook of the Sunday School: People need the Bible. Baptists are obligated to teach the Bible. God has trusted His word to the churches. The Sunday school is built upon the Bible.

Four phases of enlistment taught in the New Testament: The idea of growth. The doctrine of stewardship. The principle of service. The practice of giving. Are YOU enlisted? "Enlistment has to do with attitudes toward and participation in all the work of the Kingdom of God by individual Christians and churches."

Every pastor and Sunday school superintendent would do well to read the chapters given to their work.

EVERY Sunday school should do the following thirteen things for each individual: Reach the individual, hold the individual, teach the Bible to the individual, lead the individual to attend the preaching service, win the individual to Christ, lead the individual to join the church, enlist the individual in a B. Y. P. U. or B. A. U., teach the individual to pray without ceasing, guide the individual in his reading, help the individual in the selection of a school, encourage the individual to be a personal soul-winner, enlist the individual in some definite Christian work in the church, and enlist the individual in scriptural giving.

Has THIS BOOK been taught in your church? Is your Sunday school doing ALL these things?

VII

IF I HAD KNOWN
By Mrs. J. Perry Carter

"If I had known my careless ways
would bring much grief and
lonely days;

"If I had known my worldly creed
would cause my selfish heart to
bleed—

If I had known,
Would I have sown
The seed
That breeds
War for my son?

"If I had known he watched my steps
And shaped his life by my precepts,
Would I have spent those precious
years
For things that harvest bitter tears?
If I had known
Would I have sown
The seed
That breeds
War for my son?"

Miss Blanche White has presented a challenging volume in "More Than Conquerors"—a booklet for Foreign Mission Week of Prayer. Miss White magnifies the last request of Jesus and gives interesting biographical sketches of some who offered themselves.

VIII

We have looked over and read portions of the W. M. U. Officers Guide Book, 1944 Year Book, and "Christianity Our Citadel." The latter is a splendid booklet by Leavell. Every word is a good argument for State as well as Home Missions. These and other W. M. U. materials are excellent. Congratulations to W. M. U.!

IX

We appreciate the many expressions, both verbally and written, that came to us about the end of 1943, solicitous in spirit, regarding our remaining in the present position. We can truthfully say we have not "nibbled" at one church since coming into this position simply because we felt conscious of being where God wanted us. The brethren have confirmed it. It is true that we were approached in relation to a great church. In September we sent a letter from this office asking that our name be withdrawn. We figured that ended it. We were surprised later to find something of a recurrent interest. We wired before the Board meeting stating we felt then just as we did in September.

We refer to this matter, first, to express our appreciation to those who came to us about it, and second, to acknowledge Divine leadership in it all.

X

A unique service was recently held in the home of Mrs. J. T. Cotten, Union street, Jackson. A company of friends gathered, informally, to bring love and remembrance to a truly great character. Brother Goodrich led in prayer. Close friends sang some hymns. The writer spoke briefly from I Cor. 13, paying tribute to Mrs. Cotten. Dr. Bowen led in the closing prayer.

Despite the fact that the heating unit had been out all during a cold day, a good congregation gathered at First church, Jackson, for the evening service. Friends over the state will be glad to know that Dr. Hewitt is "up and about," after an extended illness, though he is not preaching at night.

Summit: We are glad to announce that our church has gone to full time. I am sure every phase of the work will be strengthened.—Edna Watkins Hewitt.

Dr. J. Edwin Hewitt, pastor of the First Baptist Church, Richmond, Ky., and native Mississippian, was evangelist during the recent revival with Pastor Clayton Waddell and the church in Opelousas, La.

Typical of tragic church situations is the one we present below:

Year	All Missions		
	Membership	Pastor's Salary	and Benevolences
1936	190	\$75.00	—
1937	197	41.80	—
1938	218	75.00	\$5.00
1939	225	75.00	—
1940	227	75.00	1.00
1941	241	75.00	—
1942	246	75.00	—

You will note that for seven years the church paid almost \$100 a year pastor's salary. One might count on ten fingers the number of dollars given by this church to missions for the full seven years. A tithe of the pastor's salary would have made a much better picture than that. Mississippi Baptists are failing at the point of helping these weak churches in their spiritual life, while sometimes we help them financially. The above figures were secured from a study of Associational minutes. This church has received a good many state mission dollars and is now asking for more dollars.

II

There is one way to over-ride difficulties and that is on a mule, according to one of our pastors. We quote him as follows: "The first Saturday I mounted my mule and rode to my appointment through the mud only to ride all the way back through the rain. So, I am doing the best I can now." It looks like pioneering is not a thing of the past.

We are happy to have the following monthly report from Chaplain W. W. Boggan who is located at a camp in California: "144 personal interviews; one guard house visit; 6 contacts; 4 welfare cases—loan investigation; 2 conferences with 231st A. F. A. Bn. Commander; one disciplinary case; 2 hospital visits, 31 contacts; 2 barracks and day room visitations, 30 contacts.

"Services visited: 1 (Military) Sunday—25th Engr. and 128th F. A.; 1 (Military) Sunday—C. C. 'B.'

"Activities in civilian communities: One—preached Sunday p. m. at First Baptist Church, Lompoc, California—85 present.

"Baptized Staff Sergeant Charlie B. Upchurch, 6945716, Hq. Co., Combat Command 'B,' 6th Armd. Div., A.P.O. No. 256, Camp Cooke, California, with authority vested in me by the Macedonia Baptist Church, Mendenhall, Mississippi.

"Mass distribution of literature: 72 New Testaments; 750 tracts; 61 publications.

"Personal Christmas greetings and invitations were sent to all Protestant men of 231st A.F.A. Bn. which was on alert Christmas week. Have been away on a fifteen-day leave."

A former college mate recently handed me a check in an amount near \$100, completing payment on his pledge to the 75,000,000 Campaign. Naturally, a consecrated, sincere, life is back of such an act. If all of the rest of us were as honest with our God, the King's business would pick up.

III

We are in receipt of a most useful volume from the pen of Dr. W. T. Lowrey. The title is "Life From Forty-Seven Viewpoints." It is a refreshing devotional study beginning with a Scripture quotation. A brief treatment of that Scripture follows. Dr. Lowrey is one of those men whom you might stand up and write truly above his head the words, "Christian Gentleman."

IV

Dr. Talmadge C. Johnson gives us another series of strong messages in his latest volume, "Look for the Dawn." They are the sort that grip the mind and heart in such a troublous age as the one in which we find ourselves.

V

Bible students, pastors and laymen, will enjoy and profit by the reading and study of Dr. P. I. Lipsey's new book, TESTS OF FAITH. It is a treatise from the epistle of James. Dr. Lipsey has a clear insight into the message of this book. Order your copy, \$1.00, from the author, Clinton, Mississippi, or your Baptist Book Store, Jackson, Mississippi.

VI

Brother J. N. Barnette gives some practical and challenging thoughts in

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson, Miss. A. L. GOODRICH, Editor. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc., Clinton, S. C. Member Southern Baptist Press Association The Associated Church Press The Mississippi Press Association. **We do not use unsigned communications.**

The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

UNWARRANTED DISCRIMINATION

Recently The Baptist Record received a copy of an advertisement which has been run in many papers by the Chesapeake and Ohio Railway Company. The subject of the advertisement was "Missing." It was a good wartime morale building advertisement. While the letter from Chairman of the Board R. R. Young did not specifically ask that it be published, we could read that meaning between the lines. Having seen this ad run as a paid advertisement in other papers we did not see any reason why The Baptist Record should not also have a share of the generous advertising budget of the Chesapeake and Ohio Railway Company. Therefore, we wrote and solicited a share of their advertising. In our letter we called attention to the fact that we are not a fly-by-night paper, and that we had sufficient circulation (more than 37,000) to entitle us to consideration.

In reply, Mr. Walter S. Jackson, advertising manager, wrote as follows: "We confine our advertising to general publications with a general circulation in the hope that we thereby reach a great many of the readers of more specialized publications such as yours."

In other words, if we are willing to furnish free space our paper is O. K., but if we ask for paid advertising we are no good—at least in the sight of the Chesapeake and Ohio Railway Company.

BR— "IT BREAKS MY HEART"

Almost every week the editor of The Baptist Record is in receipt of a letter along the lines of the one printed below:

"Dear Brother Goodrich:

"I have been hoping and praying for several years that our people would get the habit of reading the Record. Why is it that every pastor we have will not urge the reading of our state paper? And why will they forget about taking up collections for missions and

even if some laymen remind the pastor about a mission collection the pastor puts it off until Sunday night when crowds are small?

"I have been praying that God would send us a real wide awake missionary minded pastor for years and every one seems about the same. It seems that they are afraid to call upon the church for money for fear someone will say that he is after money. It breaks my heart to see missions neglected. But there is nothing I can do except to pray and give all I can. I do hope we can get the Record coming to our people. I know it will greatly help. I have been reading it for almost forty years and it is a wonderful help to me."

Having been a pastor for twenty-one years of our thirty-one ministerial years, we know some of the pastor's problems. And we also know that "informed Baptists are better Baptists."

The above letter is an unsolicited letter from a broken-hearted member. Let it speak for itself.

—BR—

WE FACE A GRAVE PERIL

On page one is an article that is timely, thoughtful and meaningful. The title is WE FACE A GRAVE PERIL. The author is Dr. W. R. White, editorial secretary of the Sunday School Board. We held this article over from last week in order to give it space on page one. That is an indication of how important we consider Dr. White's article.

In this article Dr. White calls attention to some inconsistencies of many who clamor for religious liberty in the United States while denying it in many other countries. For instance, Italy, Ethiopia, Roumania, Spain, and many other places.

We recommend Dr. White's article to all our readers.

And we repeat, "O! Consistency thou art a jewel."

—BR—

WHEAT FOR ALCOHOL

All along the eastern seaboard, distillers are grinding wheat by the millions of bushels for industrial alcohol, at a time when wheat for food is running tragically short.

Largest plants are New England Alcohol, at Everett, Mass.; U. S. Industrial Alcohol, at Baltimore and Yonkers, N. Y.; DuPont Company, at Deepwater, N. J.; Publicker at Philadelphia. They are consuming wheat at the rate of 60 million bushels a year.

These plants normally make their alcohol from molasses. They were located near tidewater for the specific purpose of getting their raw material, molasses, by sea from Puerto Rico or Cuba.

But today, that molasses is being used to make Puerto Rican and Cuban gin for the thirsty U. S. market, while the alcohol companies, denied molasses, haul wheat all the way from St. Paul and Chicago.

Cubans are making gin as never

before. Quantity is high, quality low. Current production is running 100 times that of last year. Sailing vessels from the Caribbean tramp fleets have been pressed into service to deliver the stuff from Havana to Miami.

One such schooner dropped anchor in Havana one evening, and the shipper expressed anger on finding that the cargo of gin he was expecting to load next morning was not yet on the docks.

"Don't worry," he was told. "The alcohol is arriving at the plant at midnight, and the gin will be ready for you in the morning."

—Clarion-Ledger.

While millions cry for food, our distillers are grinding it for alcohol.

The molasses that would feed hungry mouths is being made into rum and gin to produce drunkenness.

Vessels that could bring needed foods are bringing damning drinks.

And all this is permitted and some say encouraged by our government.

And our boys are fighting and dying to preserve this government. God help us.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

PROFITS PLACED ABOVE LAW BY DEALERS IN LIQUOR TRAFFIC

A Washington news story announces that OPA is preparing an order to force substantial reductions in retail and wholesale prices of hard liquors, setting new and lower ceilings.

It states that "numerous reports of price violations have indicated a widespread disregard of the ceiling provisions of the general maximum price regulations."

It reports OPA sources as saying that many "new" brands have been offered at prices far above those fixed for similar brands, that in other instances the alcoholic content of liquors has been reduced and the price left the same or even increased to increase the profit, and that one-fifth gallon bottles have been sold at prices set for full quarts, etc.

If any OPA officials are surprised or disillusioned by these reported price violations and evasions by the liquor dealers, they must be utterly ignorant of the traffic. Most dealers in that traffic have never hesitated to violate any law, much less any regulation, to expand their trade and increase their profits. That is the record of the traffic down through the centuries.—Clarion-Ledger.

—BR—

Inclosed you will please find one dollar and fifty cents for a renewal for your good old Baptist Record. I think your paper is worth all it costs. I wish every Baptist would have it in his home.—W. J. Gipson.

CHANGES AMONG THE CHURCHES

By Dr. Chester M. Savage

Called And Accepted

L. B. Golden, Festus-Crystal City, Okla.

Sewell Farrel, Gene Autry, Okla. David Hall, Nicoma Park, Okla. Garland Anderson, Joyce City, Ark. W. E. Wyatt, Clayton, Okla.

Edgar Parker, Jefferson, Texas. Almon D. Norris, Weslaco, Texas. M. M. Stallings, Woodlawn, Lowell, N. C.

J. D. Cheatham, Oak Grove, La. A. F. Boone, Hampton Square, Charleston, S. C.

R. S. Wheeler, Eastside, Liberty, S. C.

N. J. Kimbrell, Hardeeville, S. C. Hampton Hopkins, South Highland, Bessemer, Ala.

Wm. P. Thurman, Russellville, Ky. James T. McNew, Helena, Ark. Elmer J. Kirkbridge, West Austin, Austin, Texas.

Lloyd R. Simmons, Evans Avenue, Fort Worth, Texas.

Leon Chamley, Orangefield, Texas. Huber R. Anderson, Watertown, Tennessee.

W. R. Buchanan, Raton, New Mex. Leonard Cole, Flat Rock, Ill. H. E. Kennedy, Mozley Drive, Atlanta, Ga.

Douglas M. White, Wrightsville, Ga. B. B. Hilbun, 2nd Ave., Laurel, Miss. W. R. King, Eureka Springs, Ark. E. L. Pinkerton, Rockhill, Kansas City, Mo.

Richard Gruwell, Cuba, Mo. Rollin E. Miller, Brandon, Fla. Vaughn Johnson, 5th Avenue, St. Pettersburg, Fla.

R. L. Ray, Jr., Tocophera, Miss. Percy Herring, Beacon, Laurel, Miss. D. H. Daniel, Jr., Conway, S. C. James P. Wesberry, 2nd, Little Rock, Ark.

W. M. Mills, Flagstaff, Ariz. Earl T. Hill, Taft, Texas.

J. T. Sisk, Statesville Road, Charlotte, N. C.

A. F. Muncey, Elaine, Ark. D. M. Larkins, Knightdale, N. C. L. Y. Lewis, Lisbon, La.

Resigned

Lloyd R. Simmons, McLeansboro, Ill. D. P. Cagle, Frost, Texas.

Leon Chumley, Saratoga, Texas. Herbert Yount, Nome, Texas.

Huber R. Anderson, Wickliffe, Ky. F. A. Green, Riverside, Albuquerque, New Mex.

H. E. Kennedy, Collinsville, Ala. L. B. Golden, Poteau, Okla. David Hall, Stuart, Okla.

Garland Anderson, Coweta, Okla. W. E. Wyatt, Falifa, Okla. W. S. Franks, Temple, Tulsa, Okla. W. R. King, Pond Creek, Okla.

Vaughn Johnson, Kissimmee, Fla. B. B. Hilbun, Highland, Meridian, Miss.

A. Greenwalt, Burbank, Okla. W. M. Mills, Bramly, Calif. James P. Wesberry, Bamberg, S. C.

A. F. Muncey, Waldron, Ark. Earl T. Hill, Yoakum, Texas.

L. Y. Lewis, Fouke, Ark. T. H. Biles, West End, High Point, N. C.

D. M. Larkins, Pilot Mt., N. C. J. C. Ray, West Point, N. C.

W. E. Entrekin, Statesville Road, Charlotte, N. C.

J. T. Sisk, South, China Grove, N. C. M. R. Soileau, Westlake, La.

J. D. Cheatham, Coushatta, La. R. S. Wheeler, 2nd, Pickens, S. C. James T. McNew, Immanuel, Lexington, Ky.

Thursday, January 27, 1944

THE BAPTIST RECORD

5

THE LAYMAN'S OPPORTUNITY

Twenty-five years ago, Nov. 11th, Germany signed an armistice. We laughed, we cried, we were jubilant. Spaghetti and ticker tape were thrown, and many drank liquor in riotous fashion... Few went to their knees in prayer and thanksgiving and scarcely any believed that in such short space of time, our sons, most of them unborn at that time, would be giving their lives again for peace.

America did not accept that armistice, or make plans for a peace acceptable to God.

In the world conflict in which we are now engaged, few homes have not been touched.

But amid all the sadness over loss of human lives, do not existing conditions challenge Christian people to their opportunities?

Is it not time for those who have merely had their names on church rosters to ask if they have exercised their rights of being evangelists, and for every professed Christian to implore the Holy Spirit to come in and show them a way of service?

Most Americans are doing their part in a way in the war effort, but are they also invoking the presence of the Spirit of God?

The signs of the times point to the truth that God works in mysterious ways, that with the ever changing map of the world our own boys sent to foreign soil, and those from other parts of our land coming into our midst a greater insight is gained of the cross-current of what kind of men America is made of. The majority of the boys, when they have camp leave, seek entertainment. But thanks to the love of God instilled into many hearts, there are those who do not go in for the lower kind, but instead attend church, and participate in life on higher planes...

In a recent secular paper, an article appeared, in which an agnostic told a young boy, who loved and always talked of his Sunday school work, "If you will tell me where God is, I'll give you a big red apple." The boy replied, "I'll give you two apples if you'll tell me where He is not; He is standing at your side now, if you'll only acknowledge Him..." It must grieve one to see a friend who could exercise talents in a glorious way, throwing them away in serving the world and devil-born lusts. If every Christian would realize his mission, and show that he appreciates the sacrifice made on Calvary, progress would be made in post-war peace.

The time is ripe. Let the ministers continue in their fervent service of preaching the gospel, and let the layman assume his duty in proclaiming that God is the only pilot man can have.

"Jesus Saviour pilot me, o'er life's tempestuous sea,
Unknown waves before me roll, riding
rocks and treach'rous shoal.
Chart and compass come from Thee;
Jesus Saviour, pilot me."

In Psalm 3:28 we find, "I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye." And Ps. 48:14 says He is "our guide unto death." Ps. 73:24 "Guide me with thy counsel." Ps. 112:5 "Guide his affairs with discretion." Isaiah tells us, 58:11, "And the Lord shall guide thee continually



NORMAN E. O'NEAL,
Secretary of Visual Education



MISS FLORIDA WAITE,
Secretary of Church Library Service

TWO VITAL MINISTRIES

The Sunday School Board has recently established a Visual Education Service and greatly enlarged the plan of promoting Church Library Service.

Visual Education Service

Visual Education Service was authorized by the Board in its meeting on December 8 and placed under the supervision of the secretary of Education and Promotion. Norman E. O'Neal, a graduate of Howard College and the Southwestern Seminary, and an M.A. graduate of George Peabody College of Nashville, was elected secretary of this phase of the work. Mr. O'Neal has had five years experience as director of religious education in local churches and three years experience in editorial and promotional work of the Board. He is greatly interested in visual aids in the field of education and does his work with joy. The Board offers this service to the churches with the hope that it will prove and perform a vital ministry for the churches and the kingdom.

A SOLDIER WRITES

Dear Bro. Goodrich,

I could not think of doing without the Record for the paltry sum of a dollar and fifty cents (\$1.50) a year. Any material that is instrumental in building a Christian character and a Christ-like life is cheap at any price.

Since December 13, 1942, I have found time to read a chapter in my Bible every day on land or sea, sick or well.

By the end of the year I will tithe \$105.00 into my church.

Not boasting, but trying hard to fight a good fight. When the going gets really tough, I say with David: "Oh, God, give us help from trouble: for vain is the help of man."

Yours for a Christian world,

IVEY L. JOHNSON.

and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not." John 16:13, "He will guide you in all truth," and Romans 2:19, God will "guide the blind."

Wake up Baptist Christians! Let's put on the whole armor. The general is in the reviewing stand! Let's appear before Him as the best soldiers in the world.

C. S. LUMBLEY, McComb, Miss.

Church Library Service

For some years the Sunday School Administration Department has sought to render assistance to the churches in building church libraries. Since all phases of church work are interested in a church library and should assist in beginning, building, and using a church library, this service was recently placed under the supervision of the secretary of the Division of Education and Promotion, and plans for promoting it greatly enlarged.

Miss Florida Waite, who has been with the Board for nine years in the Department of Young People and Adult Sunday School Work, was elected as secretary of the Church Library Service. Miss Waite is a capable, consecrated, and consistent Christian worker. The Board is happy to assist all churches in establishing good church libraries, filled with the best books, and also in seeking to get same used by the largest number of people. This being such a vital service, we anticipate wide co-operation from all churches in its ministry.

JACKSON YOUNG PEOPLE OPPOSE WEAKENING OUR LAWS

WHEREAS, the times in which we are living have brought many complicated problems into the lives of the young people of today, making it increasingly difficult for them to resist temptation and to uphold the high standards of living and patriotism to which they aspire, and

WHEREAS, there are basic laws on our statute books which give to young people protection from many temptations and inspire righteous living, namely, those regarding liquor, Sunday observance and law enforcement, and

WHEREAS, there was a concerted movement in the last legislature of the state of Mississippi to weaken these laws,

BE IT THEREFORE RESOLVED that the Young People's Department of the First Baptist Church of Jackson go on record as vigorously opposed to any movement which would have for its purpose the weakening of these laws, and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the governor, lieutenant governor, the speaker of the House of Representatives and to each member of the new legislature.

Signed:

MRS. ELMER MYERS, Chairman,
DORIS WIGGINS,
MARY McCOOL, Committee.

BR

Touching The Bases

By Fred R. Langley
Soldiers, Sailors and Defense
Projects Service

THIS IS WAR—Secretary of War Stimson reveals that the total American Army war casualties in all theaters of war up to December 23 had reached 105,229, including 16,831 killed, 38,916 wounded, 24,067 missing, and 25,415 prisoners of war. These figures should remind us that our boys are dying on the battlefronts by the thousands and that we as Baptists should be much in prayer. "And all things whatsoever ye shall ask in prayer, believing, ye shall receive." Matthew 21:22.

BILOXI—A soldier overseas writes to his wife and says, "I have gotten some of my best letters from the First Baptist Church of Biloxi, full of real information and humor. These letters have done lots for people besides myself, for I pass them around. These are the kind of letters we like to receive."

W. M. U. WRITES TOO—A soldier in New Guinea answered a letter and said, "It is indeed a feeling of confidence and security to know that our efforts are appreciated during these trying days."

Many of our Baptist churches and organizations are doing just what Biloxi Baptists are doing. It gives our boys courage and a will to fight on for a just and righteous cause.

WHY SOLDIERS LIKE COLUMBUS, MISSISSIPPI—"The enlisted men enjoyed a home cooked supper, consisting of country sausage, hot biscuits, scrambled eggs, preserves, pickles and coffee, cooked in the First Baptist Church kitchen."

RESULT—It can readily be understood why 564 persons went into the Recreation Center there during the month of December.

WAY UP YONDER—Chaplain Jewell D. Foster, former post chaplain at Greenville Army Air Base, Greenville, Mississippi, writes to this department and says that he helped organize the First Baptist Church in Alaska while serving with our fighting men in that theater of war. The First Baptist Church of Greenville, whose pastor recognized the work of this chaplain, sent a donation to the church in Alaska.

TEN BEST BOOKS

The ten best books I have read this year:

1. Around the Cross—Campbell.
2. The Peril of Bread—Lawrence.
3. The Gospel of the Grace of God—Turner.
4. Where Are the People?—Powell.
5. The Christ of the Gospels—Shepard.
6. Christ and Human Suffering—Jones.
7. Honoring the Deaconship—Burroughs.
8. The History of Italy—Abbott.
9. The Revival We Need—Smith.
10. Christian Doctrines—Pendleton.

O. B. BEVERLY.

Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Levon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

First Southwide
YOUNG MEN'S MISSION
CONFERENCE
August 9-16, 1944
Ridgecrest, North Carolina

Something new for older boys fifteen years and up! Entirely different in the way of program plans! Work and mission study will be integrated through projects and activities! All the inspiration and fun of Royal Ambassador camp pitched on a plane to meet the needs of young men! The best in speakers and conference leaders gathered from all America!

The place for the meeting will be Ridgecrest. The plan is to have entirely separate quarters for the young men apart from the rest of the assembly—perhaps the Bird huts, thus giving us the close fellowship of camping together. The date is August 9-16—late in the summer to give time for working the first months and earning necessary expenses. The cost will include \$1.75 per day per person for accommodations in Bird huts and meals in the dining hall plus a registration fee of \$2.00. The conference will begin on Wednesday and campers will leave the following Wednesday, making seven days in camp.

Every state will be expected to have representatives there. Those eligible to come include any boys fifteen years and up who are interested in missions and world conditions, especially boys of high rank in Royal Ambassador chapters and former R. A.'s. Men R. A. counselors are especially urged to come for mission inspiration and counselor instruction. Begin now to plan for these days.

Have you ordered and filled your Russian kit? The time for doing this is NOW.

If you did not read page 16 of The Baptist Record that came from the press January 13th, stop now and look for your copy and read it. What an opportunity we will have January 30th if we make a contribution to the American Bible Society. We will help provide our armed forces with New Testaments. What weapon is more powerful than God's Word? "Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock to pieces?" "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

The receipts for the Lottie Moon Week of Prayer Offering through January 18th amounted to \$30,318.50. This is not all yet—please send in your gleanings that we may have as much of it as possible to report January 31st when the Executive Committee of the Southern Union meets

OUR STATE OFFICERS
President—Mrs. J. H. Street, Hazlehurst, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secy.—Miss Edwin Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centreville.

in Birmingham. The above amount is more than Mississippi has ever given for this cause in any given year.

You will recognize the note below as from our former W. M. U. state president—she is also president of her local society. Mrs. Rice continues loyal to our W. M. U. Plan of Work in study which recommends that we have a study on the missionary message of the Bible for which we give credit. She is not suggesting that we study this for credit in our regular course of study but she is putting "Tests of Faith" by Dr. Lipsey in a study by circles. The price of this book is \$1.00 and you may order it from the Baptist Book Store, Jackson, Mississippi.

This is a book that will help you to give yourself an examination. When I read it, I confess that I failed to meet some of the tests of faith, but I have honestly tried to learn the lessons given.

Dear Miss Traylor:

After reading Dr. Lipsey's book "Tests of Faith" I am definitely impressed. We would be giving our women and our work some good help by calling attention to this splendid book right at this time.

We all know that Dr. Lipsey is one of our best Bible students and we are fortunate in having this discussion of the Book of James from his pen and heart.

Our Missionary Society is planning to use this Bible study in our circle meetings and we feel sure we shall profit thereby.

A word from you would lend the proper emphasis and help us to take advantage of the privilege and opportunity of studying, with such good help, this important New Testament book.

Sincerely,

MRS. NED RICE,
President,
Charleston W. M. S.

Montevideo, 1943

Dear Friends:

We hope that we have better success getting this letter to you than we did with our last Christmas letter. We mailed all of you a letter together with a Christmas card that we had made with the picture of the family and greetings on it. None of them ever got to their destination. We do not know what happened to them but we are taking other means to get this letter to you which will explain why this is mailed from Texas instead of from Uruguay. One day we shall be back in the States and then we can explain a lot of things that cannot be explained now.

First, we sincerely do hope for everyone of you all the joy and peace that is conveyed in the Christmas message of the angels. We are again reminded that the peace of that message was for man in whom God is well pleased. How we thank Him for this peace that passeth all under-

standing because that to those who know Him is real at all times, even in the darkest hour of this world's conflicts. We pray for the day when men everywhere shall seek this only source of peace.

In our letter which did not get to you we told you of starting our first work in Paso Molino, a section in the north side of Montevideo, some months before. Since then we have had many difficulties and victories. We can testify again to the sure promises of God's Word and its power in the hearts and lives of men. Last Fourth of July was a great day, indeed, for us. I was up early that day to hoist the Uruguayan flag on one side of the house with Old Glory on the other. They made a beautiful sight. They were all the more beautiful because of what they represented. Each representing a democratic republic with that very precious right guaranteed in its constitution of absolute religious liberty which can only exist where there is complete separation of church and state—this exists in fact as well as in the constitution in Uruguay. In the afternoon we had our first baptismal service and baptized seven of the converts that we had had in the work in Paso Molino.

The following Tuesday night the Baptist church of Paso Molino was organized with ten members. These were composed of the seven recently baptized converts and three who came by letter; these latter being we and the young lady who helps us and who is a graduate of our Institute in Buenos Aires. You can well imagine our joy at finding ourselves once more identified with an organized work. We had been happy in the work before but there was always lacking that feeling of union and permanence that comes with having church relationships.

Since we organized the church we have been busy with study courses and organization work, especially the Sunday school. We recently completed the book "Building a Standard Sunday School." The first course that we had was "What Baptists Believe." We have five classes in our Sunday school including a fine class of adults. Ruth and the young lady organized a woman's work some months before we organized the church and it has been a strong factor in the work from the beginning and has contributed much to the conversion of some of the members. We also have special work with the boys and girls on Saturday. We are now making our plans for the summer work. The first thing on hand is the Christmas program—this doubtless sounds a little odd for the beginning of summer work. Our next object will be the V. B. S. We have other plans for evangelization including some open air meetings. Pray for us that we may be able to use these valuable months in the most profitable way for the glory of our Lord Jesus Christ.

You doubtless wonder just how we go about organizing and carrying on

the work with people that are entirely new. Of course, there is quite a bit of explaining to do and the organization may not be complete from the first but it is not as difficult as one might think. One thing, they have no pre-conceived notions that one has to deal with before getting over new ideals. Once the people become interested they are as a rule very responsive to the work. We had an unusual lot of difficulty last summer with the V. B. S. because many of those who came were not interested except in causing trouble. This difficulty was due to outside influence. One of the finer of the little boys who had been with us from the very beginning suddenly stopped coming and to show how thoroughly he had been instructed against the "Protestants" he burned the New Testament that we had given him. He burned it in the street so that the other boys would see the act. One of them gathered up some fragments of the burned pages and gave them to me. I am keeping them as evidence of something that I can hardly call the spirit of Christ.

A few facts about the work here in Uruguay: For the next three years, unless some new missionaries are sent, there will be only two missionary couples in the country as there will be one of the three couples that are here now at home on furlough during this time. The Orricks leave in January—some of you may have an opportunity to see them during the year. The Goldfinches go next, and then the Carlisles.

We have now nine Baptist churches in Uruguay. Five of these have been organized during the last three years.

There are fourteen cities which are capitals of departments in which we do not have any work yet. One of these has a population of 10,000; six have 15,000; three, 20,000; and four have 30,000 or more. There are other large towns which are not capitals and the city of Montevideo needs several more churches. Pray that the Lord send more missionaries to Uruguay.

Yours in His service,
THE CARLISLES.

BR
We know of a popular church, which because of good taste shall be nameless here, whose budget for next year is \$16,000 for current expenses and \$1,150 for missionary work. Would you not be proud to be pastor of a church that spends nearly 14 times as much on its own support as it does on the sending of the gospel to the world? We are happy to say that this is not a Baptist church.—Watchman-Examiner.

I wish that some person in every Baptist church in the state and especially in every one of the almost 700 EVERY FAMILY churches could appreciate the sending of Sunday school and B. T. U. attendances. I study the reports that are made and wish to commend the faithful reporters.—Milton Payne.

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



J. D. WALKER

CALHOUN CITY JOINS EVERY FAMILY GROUP

Is No. 687 to Adopt E. F. Plan

A triumphant letter from J. D. Walker of Calhoun City tells that Calhoun City, that has been more than a 50% church for years, now becomes EVERY FAMILY. The letter below is self-explanatory:

"Last Sunday night our church adopted its budget for 1944. In this budget, we included the E. F. plan. We are rejoicing over this. The 1944 budget is well above that of last year. All causes share in the increase, even the pastor.

"You'll not find any better people in all the world than you find in Calhoun City. We're happy and working hard."

Calhoun county Record readers are listed as follows: BETHANY 25; Big Creek 4; BRUCE 135; CALHOUN CITY 120; College Hill 8; DERMA 64; Gaston Springs 1; Macedonia 5; Meridian 13; Midway 1; MT. MORIAH 61; Oak Grove 6; Oldtown 3; PITTSBORO 32; PLEASANT RIDGE 16; ROCKY MOUNTAIN 20; Sarepta 1; Shiloh 3; SLATE SPRINGS 13; Spring Hill 1; VARDAMAN 71; Banner 2; Spring Creek 4, and Bethel 4.

Recently one of our Enlistment Pastors sent us an EVERY FAMILY list from what he said was a very small church, not affiliated with any association and without a pastor. These Enlistment Pastors are certainly carrying on in a great way.

DANIELS CHURCH ADOPTS EVERY FAMILY PLAN

Is Number 701

One of the most recent additions to the EVERY FAMILY list is Daniels church, located in the suburbs of Jackson. The pastor is Dr. C. S. Thomas.

Desiring to be better Baptists they knew that information was necessary. The best way to get information about Baptist affairs in Mississippi is through The Baptist Record.

Hinds county Record readers are listed as follows: BETHESDA 43; BOLTON 25; BYRAM 15; CALVARY 820; CHAPEL HILL 33; CLINTON 150;

DANIELS 19; DAVIS MEMORIAL 94; Edwards 3; GRIFFITH MEMORIAL 291; JACKSON FIRST 467; LEARNED 14; NORTH SIDE JACKSON 102; PALESTINE 10; PARKWAY 131; POCAHONTAS 22; RAYMOND 73; SOUTH SIDE JACKSON 51; UTICA 67; NEW HAVEN 21; MT. MORGAN 10; VAN WINKLE 93; TERRY 50; SALEM 32 and SIWELL 7.



REV. J. L. COURSON

J. L. COURSON JOINS 100% CLUB

J. L. Courson, pastor at Taylor, Yellow Leaf and New Prospect churches (all in Lafayette county) is a recent addition to the growing list of pastors who have all their field using the EVERY FAMILY Plan of The Baptist Record.

One of the churches voted to try the EVERY FAMILY Plan for three months but before the three months had passed the church voted to make the EVERY FAMILY Plan a permanent part of their program.

What Pastor Courson has done many others have done and many others could.

Lafayette county has Record readers listed as follows: ANCHOR 18; CLEAR CREEK 37; Lafayette Springs 1; OXFORD 69; Paris 6; NEW PROSPECT 43; SHILOH 27; UNION WEST 30; ABBEVILLE 29; TAYLOR 28; Bethel 2, and YELLOW LEAF 36.

PINE GROVE, TIPPAH COUNTY, IS EVERY FAMILY

Bill Lively is a firm believer in the EVERY FAMILY Plan of The Baptist Record. In a recent issue we told how Buchanan church in Pontotoc county, of which he is pastor, adopted the EVERY FAMILY Plan at about midnight as their service of dedication was late being the seventh for the day.

Lively is also pastor of Pine Grove church in Tippah county and he has led this church to adopt the EVERY FAMILY plan. They are also working toward a standard Sunday school.

Record readers in Tippah county are listed below: CHALYBEATE 43; BLUE MOUNTAIN 116; Dumas 2; FALKNER 15; Fellowship 2; HARMONY 28; MT. HEBRON 18; Mt. Olive 3; PINE GROVE 40; Pleasant Hill 1; Providence 32; RIPLEY 69; TIPLERSVILLE 21; WALNUT 38, and Whitten Town 9.

PINE GROVE, SIMPSON COUNTY, IS EVERY FAMILY

A few weeks ago Rural Evangelist B. S. Hilbun visited Pine Grove church, Simpson county, on Saturday and explained the EVERY FAMILY Plan. The result was the usual one,

230 PEOPLE ATTEND CALVARY PRAYER MEETING

Jackson Church Takes Prayer Meeting To The People

Last week, Calvary church, Dr. Claud B. Bowen, pastor, had a series of cottage prayer meetings in place of the usual prayer meeting in the church. The attendance totaled 235 in the 22 homes where the meetings were held. Each meeting was conducted by one of the deacons assisted by a member of the W. M. U. In one or two instances this order was changed by last minute developments.

Below is the list of homes in which prayer meetings were held, accompanied by the names of the leaders:

Cottage Prayer Meetings

January 19, 1944—7:30 P. M.

Home and leaders:

Mrs. Troy Adams, 4111 W. Capital—L. S. Barnes and Mrs. John B. Riley. R. Q. Braswell, 918 Arlington—J. P. Williams and Mrs. G. Hearon. R. L. Brent, Raymond Road—E. B. Causey and Miss A. V. Brent.

J. E. Broadway, 527 Rose Street—Fred James and Mrs. W. V. Westbrook. W. E. Dent, 630 Buena Vista—L. U. Amason and Mrs. O. T. Robinson.

E. B. Duckworth, 2021 W. Capital—G. S. McElveen and Mrs. S. L. Webb.

L. L. Geiger, 228 S. Prentiss—W. D. Shannon and Mrs. J. K. Graves.

Mrs. Sarah Hand, 1030 Grand—L. J. Jaggar and Edna Carver.

Elizabeth Kethley, 146 Wacaster—R. W. Webb and Margaret Lackey.

W. J. Lowe, 903 Poindexter—M. D. Fitzhugh and Mrs. E. B. Boggs.

W. L. Lowe, 336 Arbor Vista—W. D. R. Stovall and Mrs. L. W. Knight.

W. A. Lyle, 244 Princeton—Oscar Carlisle and Mrs. J. G. Stephens.

Mrs. W. G. Moore, 750 Buena Vista—C. L. Beard and Mrs. D. Holland.

Mrs. J. D. Puckett, 1119 Bratton—J. E. Graham and Mrs. W. C. Conlee.

Mrs. J. N. Slaughter, 308 E Fortification—B. B. McClendon and Mrs. L. J. Berg.

W. R. Sudduth, 3547 W. Capital—W. R. Sudduth and Mrs. F. A. Ward.

Zach Taylor, 181 Battle Hill—Dr. Claud Bowen and Mrs. Zach Taylor.

S. M. Thomas, 201 Ethelmore—W. L. McGahey and Mrs. C. B. Shive.

Mrs. A. C. Thurman, 204 Magnolia—C. L. Graves and Mrs. Vera Watts.

C. L. Till, 1123 Robinson Street—J. W. Reid and Mrs. Doug. Davis.

Mrs. R. W. Walker, 700 S. Callatin—

they liked it and adopted it. A few days later the pastor, D. W. Moulder, wrote Brother Hilbun as follows, "The church at Pine Grove voted to send The Baptist Record to all resident families. There are 45 homes."

This is again evidence of the fact that in most cases where the EVERY FAMILY Plan is presented to the church, it will be adopted.

Pastor Moulder organized this church in 1904 and is now serving them for the second time. In fact, he has preached to them consecutively since 1904, except from 1912 to 1929.

The Baptist Record now has readers in Simpson county as follows: ANTIOCH 15; BRAXTON 44; COATS 16; D'LO 15; FORK 40; GOODWATER 19; HARRISVILLE 54; JUPITER 15; Kennedy Springs 10; MAGEE 99; MENDENHALL 93; MT. ZION 86; New Zion 2; Oak Grove 7; PALESTINE 19; PINE GROVE 45; PINOLA 55; PLEASANT HILL 50; Pleasant Valley 9; POPLAR SPRINGS 18; Sanatorium 2; Shivers 12; Siloam 2; STONEWALL 9; STRONG RIVER 29; Weathersby 6; MACEDONIA 69; Spring Hill 7.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

I

We had no particular impossible problem in this office until we faced the last December bond call. We knew we had a deficit in that account. We knew we had not received monies with which to call bonds. We knew we could borrow 3% money at the bank and thus cancel 6% interest. We knew we had a large surplus on hand we might use in the call thus saving not 3% interest but 6% interest. We even knew we could have called ALL our bonds. Some dependable advisers suggested as much. We felt if we called all bonds when we did not have sufficient receipts with which to pay for them, the idea would get out that we were "out of debt." Knowing it would increase our deficit but save several thousands of dollars in interest, we called the \$104,000 bonds.

Last year we received exactly \$188,776.33 in this account.

This year we MUST RAISE \$176,488.07 to clear out completely this bond indebtedness. It is less than we received last year, therefore, altogether possible. That sum with a \$25,000 note at the bank represents our indebtedness.

WE CAN DO IT!
WE MUST DO IT!
WE WILL DO IT!

II

If Mississippi Baptists will put the \$176,488.07 into the bond account, clearing it by June, we will not have to worry about other smaller items. They will take care of themselves by Convention time.

This much remains certain—we will need to continue the NOW CLUB until November 1, 1944. If we have cleared debts by then we will lay it away with honors! It has proven to be a pretty big fellow, bringing in more money for a great cause than any plan we have used. Yes, it cost money—\$41,500 in five years! Yes, 2-4-5-8 men in the field for five years! Yes, hundreds of pastors, and thousands of men, women, and young people supporting it.

A life—Divine and human—heart beat—will—energy—these make a thing go!

III

From Dr. Newton in the Christian Index we learn that Georgia Baptists owed \$250,929.68 as of January 1, 1944, and that Alabama Baptists owe \$500,000 as of the same date. Both expect to do something about this debt business, ending it this year.

Mississippi Baptists owe \$52,500 bonds, plus \$123,988.07 deficit—total \$176,488.07 as of January 1, 1944. Add to that a \$25,000 note at bank and we have \$201,488.07 due. If Georgia and Alabama Baptists can do something about these larger sums, Mississippi Baptists can certainly do something about theirs.

We raised a total in this account last year in the sum of \$188,776.33, and without any special season of debt paying. We can do even better than that this year with the special JUNE OFFERING.

Oscar Everitt and Mrs. A. A. Duncan, C. R. Boehle, 262 Valley—Mrs. C. R. Boehle.



CARL CASE

CARL CASE ORDAINED

On October 10, 1943, the Philadelphia church of Lincoln county set apart one of its young men, Carl Case, to the work of the gospel ministry.

He was examined by a council consisting of James Allgood, pastor of nearby Mt. Zion church and three of his deacons, Everett Smith, Alonzo Smith and Marion Walker with the pastor W. A. Davis and two deacons, (Nick) Ed Smith and Bernice Case.

After the customary examination concerning his experience of salvation, Bible doctrine and church policy, to which he responded satisfactorily, he was presented to the church for ordination and unanimously accepted.

James Allgood preached the ordination sermon which was followed by the laying on of hands.

Carl Case is the first member of Philadelphia Baptist Church, organized in 1887, to enter the ministry.

Carl, the son of Mr. and Mrs. Bernice Case, is a graduate of Loyd Star high school, Lincoln county, attended summer school at Mississippi College last summer and is now enrolled at Clarke Memorial College at Newton, Mississippi.

Carl is a fine young man and the church is proud of him.

BR

PASTOR IS GRATEFUL FOR RETIREMENT PLAN

Dear Editor and Readers of The Baptist Record,

I have for a long time wanted to express my appreciation of the retirement plan and what it is doing for me and my wife and others of my class. Every check has come right on time and right when it was needed. With the cost of living high and getting higher I don't see how we could have met the necessities of life.

My health has greatly improved so I am able to do supply work. Pastors and churches have used me quite a bit. All of which I am very grateful for.

I wish to commend the retirement plan to all our pastors and churches. I feel like we owe it to ourselves and to each other to participate in the plan.

As one who has read, investigated and experienced the working of the plan, I do most sincerely express my appreciation and abiding love for you Mississippi Baptists.

B. A. McCULLOUGH.

BR

Miss Elizabeth Jacob of Booneville is the author of a very worthwhile article in the January issue of The Baptist Student entitled, "Unbounded Legacy." Price \$1.00.

TO THE PEOPLE OF SHELTON, ANTIOTH AND MOSELLE CHURCHES IN JONES COUNTY:

As all three are EVERY FAMILY churches, I wish to use this method of conveying a direct message to each family. I am trying to pastor all three churches half time and I MUST have the cooperation of every member in prayer, growth, attendance, love, and honest to goodness work for Christ. I believe in each member and am counting on you one hundred percent to help me do the Lord's will.

We have just taken a religious census at Antioch and Shelton and are planning to take a census at Moselle soon. In each church census taken we found many lost people in each community, and many with their letters somewhere other than where it should be. These should be won and enlisted in service for the Lord. You can help.

We are trying to preach at Shelton and Moselle on each first, third and fifth Sunday. On the second and fourth Sundays we go to Antioch.

At Antioch, Sunday school is at 10:30 a. m. each Sunday; preaching service at 11:30 a. m. and 7:30 p. m. Prayer service each Thursday night at 7:30. At Shelton, Sunday school is at 10:00 a. m.; B. T. U. 7:30 p. m. with preaching service at 11:00 a. m. and 8:30 p. m. Prayer service each Wednesday evening at 7:00 o'clock. At Moselle, Sunday school at 11:00 a. m. and B. T. U. at 6:00 p. m. with preaching service following Sunday school and B. T. U. Prayer service will be on each Tuesday evening at 7:30.

In the name of Christ who died on Calvary, let each member of each church "press toward the mark of the prize of the high calling of God in Christ Jesus." Amen.

PAUL Z. BALL.

BR

We are passing along the hours of worship for the various meetings in the Statewide Soul-Winning series. Laurel, 10 a. m. and 7:30 p. m. each week day with mass meetings Sunday afternoon at 2 o'clock. McComb, 11 a. m. and 7:45 p. m. each week day with Sunday afternoon mass meetings at 3 o'clock. Jackson, 11 a. m. and 7:45 p. m. each week day with Sunday afternoon mass meetings at 2:30 o'clock. Columbus, 10 a. m. and 7:45 p. m. each week day with Sunday afternoon mass meetings at 2:30 o'clock. New Albany, 11 a. m. and 8 p. m. each week day with Sunday afternoon mass meetings at 3 o'clock. Clarksdale hours will be announced at a later date.

To friends requesting the address of Evangelist B. W. Walker, we are happy to say it is 730 South Prentiss, Jackson, Mississippi.

Dr. J. Clyde Turner, pastor First Baptist Church of Greensboro, N. C., writes to Dr. P. L. Lipsey: "I have read Tests of Faith with real interest and profit. You have approached the study of the Epistle of James from a new angle, and have opened new vistas of truth. Your outline seems to be entirely logical and your treatment both profound and simple. You have brought the great truths of this book within the understanding of all. Preachers will find in it many suggestions for sermons." Price \$1.00.

HISTORY OF WATTS MEMORIAL BAPTIST CHURCH

Of Pascagoula, Miss., Given at Opening of New Building, December 5, 1943

To rightly give the history of Watts Memorial Baptist Church it is necessary to go back several years and pay tribute to the mission-minded First Baptist Church of Pascagoula. This great church, under the leadership of Pastors W. L. Day and L. E. Green, caught a vision of the opportunity for Baptists on the coast. Under the leadership of Brother Day a mission Sunday school was started in the southwest section of the city. This mission Sunday school, started in the garage of Brother A. B. Crane, a little later moved to its building on Henry avenue, where on December 28, 1941, it became the fully organized Second Baptist Church with Brother J. L. Morgan as pastor. This good beginning was to see many great things done for the Lord.

With the influx of hundreds of people into the new housing project, the First Baptist Church now under the leadership of Dr. L. E. Green saw a great mission task in that area. Soon a Sunday school was under way. Bro. John Watts came to lead, and soon, on August 2, 1942, the Lincoln Avenue Baptist Church was organized. It also was to become a body of Christians blessing an entire community.

Too much could not be said of the accomplishments of Christ with these two bodies which in such a short time came to be strong churches taking their rightful place among the other churches of the Jackson County Association. Whatever the history of Watts Memorial Church has been or shall be, it will ever be forced to pause and pay tribute to these first pastors and members who gave their time, prayers and money, when greatest sacrifice was exacted.

Also, the accomplishments of the Watts Memorial church so far have been largely due to the fine strength of the bodies of Lincoln Avenue and Second church which came together on June 20, 1943, to consolidate their memberships, properties and opportunities. The strength of the consolidating bodies gave a start not afforded many new churches.

Brother J. F. Brantley was called as pastor and Brother John Watts as associate pastor. Brother Brantley continues as pastor, but Brother Watts thought it wise to continue his studies at the Baptist Bible Institute looking toward his graduation this year.

In the naming of the church, we paid honor to ourselves by honoring one of Christ's faithful servants, Dr. J. W. Watts, former missionary and at present professor of Old Testament Interpretation at the Baptist Bible Institute.

Three hundred and fifty members were written into the new church book at the forming of Watts Memorial church. Since the first of July, 90 have been added to the church. The Sunday school has an enrollment of 327 with 307 average attendance. The Training Unions have an enrollment of 120 with 81 average attendance. Soon after the forming of the new church the W. M. S. began to meet in circles, with five meeting regularly each week and

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Gulfport First (Jan. 16)	463	120
Laurel First (Jan. 16)	373	109
Corinth (Pearl River) (aJn. 16)	36	23
Olive Branch (Jan. 16)	64	44
Bogue Chitto (Pike) (Jan. 16)	40	72
Bogue Chitto (Pike)	62	82
Summit	132	86
West Laurel	406	128
Philadelphia	372	
Calvary Jackson	819	219
Parkway	420	
Van Winkle	129	56
First Baptist Jackson	893	251
Roseland Park (Pearl River)	84	46
West Laurel	406	78
Florence	113	18
Crystal Springs	396	128
Gulfport First	469	139
Olive Branch	67	35
Watts Memorial	339	115
Cross Roads (Webster)	82	
McDonald	42	74
Bethlehem (Jones)	52	42
Wallerville	42	35
Elliston	75	56
Enon (Panola)	49	53

doing a fine work.

In the five months our offerings for regular uses and for building purposes have been approximately \$10,000. We are happy to cooperate with the Cooperative Program of our state convention, for which cause \$59.50 per month is set aside.

On August 2, the new brick building was started, after the old Second church building had been moved to the new location. Now on the 5th of December we come to occupy it for the first service.

We come to this opening day with thanksgiving to our God for His willingness to bless us. These blessings place heavy responsibility upon us, and we pray that we may be faithful unto our God in all things. "Brethren pray for us."

The following added January 17, 1944—

The opening day saw 382 in Sunday school, 112 in Training Unions, nine additions, and nearly every seat taken at each worship hour. The afternoon service, held just after a delightful dinner on the ground, was highlighted by a very challenging sermon by Dr. L. E. Green on "The Baptist Imperative." Many visitors were with us for this message. At night it was a joy to hear Brother John Watts who worked so faithfully with us in the beginning of the work.

Since our opening in the new auditorium, we have had 11 come for baptism, 24 by letter, and our Sunday school and other services are being well attended. Since consolidating 119 have been added to the church, 30 by baptism. We have now an auditorium which will seat 500, and an educational plant rebuilt to take care of 500 in Sunday school in its 17 rooms. We are humbled by God's blessings upon us.

Yes, we have the EVERY FAMILY Plan and the Record has had its great part in our growth.

J. F. BRANTLEY.

BR

The Northern Baptists are holding a series of 60 meetings, featuring missionaries who returned on the Gripsholm, in major cities in January and February.

C. C. Martin of Columbia has resigned the work at Bonner Creek church, Franklinton, Louisiana, to accept the pastorate at Parkview Baptist Church, Alexandria, La.

SS	BTU
463	120
373	109
0	36
64	44
40	72
62	82
132	86
406	128
372	
819	219
420	
129	56
893	251
84	46
406	78
113	18
396	128
469	139
67	35
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FIRST CHURCH MERIDIAN DEACON ON 80TH BIRTHDAY

Eighty years ago today, January 2, 1864, in Richmond, Virginia, our senior deacon, Albert S. Bozeman, was born. In 1879, at the age of fifteen his father, Dr. J. W. Bozeman, accepted the pastorate of our church and the family moved to Meridian. For forty-seven years he has been one of its deacons. For thirty years, from 1898 to 1928, he served as superintendent of the Sunday school and for the past fifteen years he has been one of the teachers of the Baraca class. For more than forty years he has been the attorney of the church during which time he has rendered valuable legal service for which he never accepted a fee. In the sixty-five years that he has been a member of this, the First Baptist Church, he has faithfully and diligently served the church in every capacity from doing the work of the janitor to filling the pulpit. About the only two things he has not done were to play the organ and be president of the missionary society.

Brother Bozeman has been the best known layman in our church to our denomination. He regularly attends the meetings of the State Convention and frequently has represented the church at the Southern Baptist Convention. In 1934 and 1939 he and Mrs. Bozeman attended the meetings of the Baptist World Alliance in Berlin and Atlanta. He has served on many boards and committees. He has honored the church by his ministry in the association, the state and the Southern Baptist Convention.

Through these years he has been among us as one like his Master "as one who serves." No man in the membership of this church has attended as many prayer meetings; as many of its services, Sunday school, morning and evening worship and revival meetings, as Brother Bozeman. He has led in prayer more than any other layman ever has in this church. He has been a positive, diligent and faithful servant of the Lord. Perhaps no layman in our fellowship has visited in as many homes in our congregation nor has there been one who has ever attended as many funerals of those of our membership who had passed to their reward.

We come today as a church to offer to him our warmest congratulations and best wishes. We rejoice that the age of eighty finds him, like Caleb of old, with his mental strength unabated and his zeal for the Lord's work undiminished. We call attention to the fact that during the last year he served as the attorney of the group that successfully secured the petition that called and promoted the election that out-lawed the sale of beer in our county. The leading attorney of the brewers told the pastor that if it had not been for Mr. Bozeman they would have been able to have led those who wanted the election into some technical legal errors that would have voided it. He explained that Mr. Bozeman was too smart for all their tricks.

Today our church is happy to felicitate our senior deacon. We wish him, his family and ourselves the joy of further years of rich fellowship. We pray that the blessings of God

SOLDIER TELLS WHAT HOME CHURCH MEANS

Enlistment Pastor E. D. Estes has sent a copy of a letter written by Pfc. Jimmie Pruett to the West End church at West Point which shows how some of the boys overseas remember and love the home church. Excerpts from this letter appear below:

Dear Friends:

I cannot express in words how glad I was to hear from you and to know you are doing so well. I am always glad to hear from the church. I can tell by the list of names that you are still holding up your faith. May God bless each of you. If we serve God, He will never let us down.

It has been one year and 17 days since I left. It seems longer than that, but when a person is so far from home, time passes slowly. By the help of God, I am doing just fine. I do not get to go to church every Sunday, but I go every time I can. There is nothing I enjoy any more than going to some kind of service.

It is wonderful to have the privilege of serving a true and living God—One that is always with you—at home, on the battlefield, or wherever you may be. We boys over here need your prayers. It takes a Christian to stand up in a battle. We never forget you in our prayers. I KNOW God has been with our boys at the battlefield. Without His help we would lose, but thank God, we are winning!

It will be wonderful when all of us boys return to our homes and loved ones. Remember, the work back there helps us over here, so keep working and praying until that day comes. God bless all of you.

Just the same old boy, a friend in Christ,

JIMMIE.

BR NEW LONGVIEW PASTOR RECEIVES WARM WELCOME

We have accepted the pastorate at Longview and moved on the field January 12. When we arrived the pastorum was full of folks and the pantry was full of all kinds of food provided by the good people of Longview.

In spite of the fact that they have been without a pastor since June they have kept the work going. I found a good Sunday school, B. T. U., and W. M. U. A. H. Childress, their former pastor, must have sown good seed. Fruit is still being borne.

I am grateful to know that this is an EVERY FAMILY church. I believe with all my heart that wherever you find an EVERY FAMILY church you will find an interested people.—C. E. Snowden.

shall continue to warm his heart, encourage his faith and use his testimony. May he and Mrs. Bozeman find daily the strength of God to be their support and the light of the Lord to light always their future journey.

We, his fellow deacons, in the First Baptist Church in Meridian, recommend that the church adopt this testimonial of our appreciation of our beloved senior deacon, that a copy be furnished him, that a copy be spread on the minutes of the church and a copy given the press.

"WHY I TITHE" By Chaplain A. S. Newman

I do not tithe because I am compelled to, for as a child of God I am free; nor that I might be saved, for I am saved by grace; not to keep saved, for I am kept by the power of God; but there are a number of reasons why I tithe. Here are some of them:

1. I love the Lord. Love for Him makes me want to follow His word, and do His will. I know His Word teaches that we are under the binding obligation of the law of love to do what He says. No one who studies that Word with an open mind and earnest heart can arrive at any other conclusion.

2. To fail to tithe is to rob God. The Bible in Malachi 3, plainly teaches this. No Christian should be a robber. An old Frenchman was gloriously converted after his seventieth birthday. Immediately he began bringing God's whole tithe into the storehouse—his church. Once when he brought more than fifty dollars into that little one-room country church, the treasurer and deacons were so shocked, they were sure he had made a mistake. When they inquired as to why he had given so much, he explained it was a tithe of what he received for his cattle he had just sold. In explaining the matter he told them that he had read in the Bible if we did not pay the tithe to the Lord we were robbers. Further, he said, "I was a terrible sinner before I was converted, but even then I never robbed anyone. Surely I would not after I was converted."

3. I tithe because in doing so, I recognize God's ownership, my stewardship, and our partnership. Besides this, I find a wonderful fellowship in the spirit found among other tithees and also in the service we together render in the name of the Lord to all the world. Could the present world calamity, breaking our homes, hearts, and hopes, and bringing upon us heavy taxes, several tithes, be brought on God's people as a chastening for our disobedience? Many claimed they could not pay the Lord a tithe to spread the Gospel at home and abroad. Now they are not asked, but compelled, to pay several times the tithe to destroy the people God commanded us to bring to Him. We are beginning to reap a little of what has been sown.

4. I tithe because I want the blessings that are promised. I believe the promise, and I desire the blessing. Perhaps this is slightly selfish, but any way you look at it, the Lord promises to reward our obedience and faith. I have tried Him and found it true, so I just keep titheing and trusting.

5. I tithe because it assures decent and respectable support for the work that the Lord committed to us. We are to look after His bride, His church, until He returns. I want to be faithful in my part. I have seen many cases where a titheing program changed fourth time churches into half time, and half time churches into full time. Too, I have seen great spiritual, soul-saving revivals follow when a people were willing to enter into the tithees covenant, and begin to be honest with God. If you don't believe all this, try, and prove God, and you will soon be convinced.

EDWIN McNEILL POTEAT ELECTED TO THE PRESIDENCY OF THE COLGATE-ROCHESTER DIVINITY SCHOOL

On December 17, 1943, the trustees of the Baptist Education Society of the state of New York elected to the presidency of the Colgate-Rochester Divinity School, Doctor Edwin McNeill Poteat, B.A., Th.M., D.D., now pastor of the Euclid Avenue Baptist Church of Cleveland, Ohio. Dr. Poteat submitted his resignation to his Cleveland congregation on December 19th, and he will assume his new duties on February 1, 1944.

Dr. Poteat was ordained in 1914. In 1916-17, he was a traveling secretary of the Student Volunteer Movement. In 1917-18 he was a missionary at Peking, China, under the Southern Baptist Foreign Mission Board, and from 1918-24 at Kaifeng, Honan Province. From 1926-29 he was associate professor of philosophy and ethics at the University of Shanghai. From 1929-37 he was pastor of the Pullen Memorial Baptist Church, Raleigh, N. C., and from 1937 to date pastor of the Euclid Avenue Baptist Church of Cleveland.

BR AN UNUSUAL OFFER OF TITHING LITERATURE

41 Pamphlets, 32 bulletins and 33 tabloids, over 500 pages, by about 40 authors, \$1.00

For \$1.00, we offer to send to any address, postpaid, a package containing 41 pamphlets, 32 bulletins and 33 tabloids, over 500 pages, by about 40 authors of various denominations. This package includes a Tithing Account Book and three playlets; and pamphlet "Winning Financial Freedom," outlines an attractive partnership plan, an offer of great value to any Christian worker, also an instructive circular on a Ten Weeks' Program of Education in Tithing.

We make the stipulation that if, after examination, you prefer not to keep this sample package, you may return it and we will refund the money you paid together with the amount of return postage.

Please mention The Baptist Record. LAYMAN TITHING FOUNDATION 8 South Dearborn St., Chicago 3, Illinois

BR LUMBERTON STUDENTS PRESENT STUDENT NIGHT PROGRAM

The Student Night program, "In God We Trust," was presented by college and high school students of Lumberton at the First Baptist Church on Sunday evening, December 26, through the combined efforts of Pastor Virgil Ratcliff, State BSU President Henry W. Greer, and the local Training Union organization.

Among those taking part on the program were: High school students, Norene Whitsett and Mary Jane Ratcliff; Joe Mathews of Gulf Coast Military Academy, S. 2/c Sam S. Bishop, Mississippi College; Henry Greer, Mississippi State; Jean Ratcliff, BMC; Herbert Batson, local B. T. U. director; Elinor Landrum, M. S. C. W.; Ernestine Williams, high school student; Frances Risher, associate B. T. U. director, and Chaplain N. Q. Geer. Pastor Virgil Ratcliff's message, "Through Christ We Triumph," contained much helpful information to students and others. —Herbert Batson, reporter.

BR Dr. R. B. Gunter has resigned at Walnut Grove in order to accept the pastorate at Florence (Steen's Creek).

DEPARTMENT OF TRAINING

AUBER J. WILDS
State SecretaryBox 530
Jackson, 105, Miss.Miss Sara Wallis
Associate

Theme For February

Our Training Union theme for February is God's Purpose in Giving Man Dominion over the Earth. Based on the Scripture, Gen. 1:26-30. The February Magazine material is centered around this theme. The lessons in the Quarterlies are centered in this theme. Study the periodicals in advance and you will find it easy to plan variety for each program.

Our Calendar For February

State workers plan to visit some of the colleges in the interest of Training Union in the college and also to present our summer program. We hope to use thirty or forty young people this summer in our special summer program. Any who are students who are interested and qualified will be used. It will be a five week program running from July 2 to August 4. In addition to these college clinics five enlargement programs will be promoted, Hazlehurst, Copiah county, and Fairfield, Antioch and First Laurel, in Jones county; Oxford, Lafayette county. FEBRUARY is the month for the conferences for leaders and officers of the churches to come together for conferences on problems and plans.

The Lord has honored in a special way about 500 individuals by letting them be elected as associational Training Union officers. Perhaps no other group has a finer opportunity of promoting His kingdom than these officers.

MARCH is Study Course month. Have you planned for it in your church? Steps in planning would include: 1. Set the date; 2. Decide on number of classes to be taught (one or two for each union); 3. Decide on books to be used. 4. Select the faculty. 5. Decide on time element for each night. 6. Order books from Baptist Book Store, Jackson, Miss. 7. Plan for the intermission period for each night. 8. Plan a social for the last night. 9. Write for Request for Award blanks (one for each book taught). 10. Send in the request for awards as soon as week is over.

Have your young people ever studied TRAINING IN THE BAPTIST SPIRIT? If not, that will be a good one for them to study this time. Training in Christian Service will be a good one for the Intermediates, Living for Jesus cannot be beat for the Juniors, and why not have all the adults and leaders of individual unions study Christian Leadership.

Furman Kenney in South Pacific

Some of our Training Union folk will remember Furman Kenney as one of our summer workers one or two summers a few years ago. Furman finished Mississippi College with special honors and taught school before going into service. He has been in the armed forces for eighteen months now and is with the hospital unit in the Marines somewhere in the South Pacific. We were glad to have a letter from him recently. He says he is so far back in the jungle that

only the Red Cross can get to them! He will appreciate a letter I am sure. His address is Robert K. Ferrier, PHM 2/c H&S Co., 9th Marines 3d Div. FMF c/o FPO San Francisco, Calif.

We are also happy to have a letter from Sedgie Pigott. Sedgie is in Camp Elliott, San Diego, Calif. He is assistant to the chaplain there and hopes soon to take special work looking toward being a navy chaplain. Sedgie has always been a good Training Union worker and will make good in the field of chaplaincy.

Book Report For 1943

It is interesting to note the report on number of books studied during the past year. The adults led in awards received with 66,139. Intermediates second with 53,972. Juniors third with 53,788 (only 182 behind the Intermediates). The Junior Manual led for individual books studied with 20,348, Intermediate Manual second with 19,379. The B. A. U. Manual third with 16,953, and Young People's Administration (their Manual) came fourth with 11,403. The five books in each department that had the largest use are as follows: B. A. U., Living Abundantly, 9,379; Our Doctrines, 6,122; The Growing Christian, 4,991; Building a Christian Home, 4,944; Alcohol the Destroyer, 3,673; Young People, Vital Problems in Christian Living, 3,069; Planning a Life, 2,943; Pilgrims Progress, 2,633; Winning Others to Christ, 2,505; What We Believe, 2,372. Intermediate, The Meaning of Church Membership, 6,764; Witnessing for Christ, 4,996; Training in Christian Service, 4,716; Not Your Own, 4,480; Alcohol the Destroyer, 3,287. Junior, Living for Jesus, 10,073; Bible Heroes, 8,679; The Junior and His Church, 8,511; Trail Makers in Other Lands, 4,063; Mission Books, 1,948. There were 12,002 awards issued in the Administration course. A total of 229,325 awards were issued in the south for the year 1943.

Have You Reported?

Many of our unions have sent in their report for last quarter, but we still have a number who have not reported. We are anxious to have your report. Individual unions will use the blank in the back of the quarterly. Directors will use the blank sent them (through the church correspondent) the last of the year.

ASSOCIATIONAL DIRECTORS—We can help you better if you will let us have your quarterly report. Please let us have a report on your special meeting held January 24th. These are coming in and many report a fine meeting. Others had to postpone their meeting but will have it.

Jackson Out of Water For Several Days

It seemed a tragic thing for a city the size of Jackson to have a breakdown in their water system. It was a near tragedy. The people were without water for several days ex-

J. A. BARNHILL ENTERS
EVANGELISTIC FIELD

Rev. J. A. Barnhill, for fifteen years pastor of Main Street church, Hattiesburg, has resigned in order to enter the work of an independent evangelist.

For several years Dr. Barnhill has had more calls for revival meetings than he could fill. He states that "In view of the fact that so many of our young men are called upon to face life and death as they have not before and the unsaved thousands in our state presents a challenge to me, and I therefore offer my services to the brotherhood after considering the matter for several years. I have no new or peculiar brand of gospel to preach. Just the plain gospel of salvation by grace with all its allied teachings."

Dr. Barnhill has done an outstanding work at Hattiesburg. A few years ago the building was burned and he has led them to erect a modern building adequate for their needs.

We hope the brethren will keep him busy in his chosen field.

cept what they had stored up ahead of the break-down. It is satisfying though to know that the supply of THE WATER OF LIFE is abundant. Jesus said, "If any man thirst, let him come unto me, and drink," and "Whosoever will, let him take of the water of life freely."



(Correct answers on Page Fifteen.)

1. If you were asked to explain the meaning of "lively stones" as in I Peter 2:5, how would you answer it?

2. Jesus said, "Take up thy bed" (John 5:8). If you were asked to describe this bed, how would you answer the question?

3. The "Ark of the Covenant" was carried about to many places, later being placed in a town of Judah. Can you name the town, and the man in whose house it was kept?

4. How would you describe the Psaltery, as mentioned in Psalms 33:2, and its connection with the musical instruments of that time and age?



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3. A COMPLETE BIBLE OR NEW TESTAMENT FOR A PERSON IN A WAR-WRECKED COUNTRY

Thursday, January 27, 1944

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

Reaching Our Own

Each Sunday school has numbers of people within its borders who are resident church members, but who are not enrolled in the school. They live in the community where their church membership is but they are not attending the school of that church.

That is simply another way of saying that they are not getting but very little, if any, Bible teaching. People who do not attend the Sunday school are depriving themselves of their greatest single opportunity of definite and regular study of God's Book.

And, those church members who do not attend Sunday school do not attend other church services, only in rare cases. That means they are growing much spiritually. One cannot be a growing Christian in the ways of Christ and not attend church, unless it is impossible for one to attend, which is true with some.

Therefore, the Sunday school has an unusual opportunity to extend its ministry to many people who are already church members, and resident members, by launching out upon a vigorous and systematic program of enlargement along this line. The Sunday School Board and the State Sunday School Department are co-operating in such a movement called the Inside Enlargement Campaign. The word "inside" is used because it deals with those within the church membership, or at least their names are on the church books.

To find these we do not even have to take a census, but merely check the Sunday school roll with the church roll and check off those on the church roll who are not enrolled in the school. These will then be listed by age groups and distributed to the various departments and classes where they belong. They are easy to find and should be among those first getting our help because they genuinely need help.

Mostly Adults

Ninety percent of all the resident church members not enrolled in Sunday school are adults.

This is really an adult task. The adults are the ones who need our help just here. We need to help, too, for several reasons. One reason is for their sakes. The fact that a person does not manifest interest in religion does not mean that he does not need it, but it is a very good omen that he does need it. We do not always desire what we need. We sometimes get sick and send for the doctor. He comes and prescribes medicine. We do not want to take the medicine although we know we need it. That is true also with the spiritual side. These adults need to know more of God and God's Book. They will never get this as they should unless they attend the place where most of the church's teaching of the Bible is done, namely, the Sunday school.

Then, we need to reach these adults because they have more influence over all the other age groups than all the others combined. When men and women give themselves eagerly and actively to any cause, it

will have an effect on others that no other group can have. The best way to reach the boys and girls is to reach the men.

Again, the men and the women of adult age are the great service agency of the school. All the officers and the teachers for all the departments and classes are adults. This is as it should be. Many of these unreached and undeveloped adults will become some of our very best workers and leaders in the years to come if we get them now into the place where they can be developed.

Also these adults will help the work of the church financially. We are not seeking them primarily for this reason, but they need to give liberally to God of their money in order to grow in grace and in the things of the Lord.

Therefore, brother pastor and brother superintendent, put on a program in your church to reach church members for Sunday school and Bible study.

Try This Book

Rev. Edward L. Byrd, pastor at Holly Springs, recently taught a class in Dr. W. O. Carver's book, "The Furtherance of the Gospel." He says of it: "This book ought to be featured and stressed. It will do as much good in our churches as any book in the whole series."

Dr. Carver is eminently qualified to speak or write along the line of missions. His life has been largely spent in that study and work. We hope many of our churches will plan to have a class in 1944 in this excellent book by this most able writer.

Your Last Chance

You have only a very few days now to get your standard application to us in January.

Yes, we are mighty glad to get them any time, but we just thought you might like to get in on that January FLOOD of standard applications we have been talking about for some time. Send them in at once and they will get to us in January.

Watch Next Week

The first issue of The Baptist Record in February will carry in this column all the standards that came to us during January. That is next week, so you will then see what classes, departments and schools "joined" the parade and helped swell the flood.

This year we plan to publish in first issue of the Record each month all the standards of the previous month.

We will also give in the same issue the feature for that month for your Sunday school. The one for January is standards. Watch out for the one for February. It will appear next week.

AT FIRST
SIGN OF A
COLD
USE 666
666 TABLETS. SALVE. NOSE DROPS



In the above group reading from left to right we find J. D. Franks, Columbus; A. B. Pierce, New Albany; Claude B. Bowen, Jackson; Wyatt Hunter, McComb; D. A. McCall, Jackson, and L. G. Gates, Laurel.

This group met in the office of D. A. McCall, director of Evangelism, Tuesday, and made final and complete plans for the great Soul Win-

ning Revival, Hyman Appelman, Evangelist, preaching. The above group represents the general chairmen for plans in this great movement of their respective cities where meetings are to be held for two weeks at each place. Estus Mason of Lyon, who has been added to this group to serve as chairman in the Clarksdale meeting, was not present.

HOTEL ACCOMMODATIONS FOR THE CONVENTION IN ATLANTA

We are trying to meet the demand for hotel accommodations at the approaching session of the Convention in Atlanta in the wisest possible way. The hotels of Atlanta guaranteed 805 rooms for the messengers to the Convention, and the Executive Committee of the Convention voted to instruct our local committee in Atlanta to apportion these rooms to the different states in the Convention territory on the basis of their representation in the Convention.

At the time this is written, January 15, more than half of the 805 rooms have been assigned. We will observe the basis of protecting each state on its quota of rooms in the hotels until April 1. After that date, if there are any rooms available, they will be assigned to those applying in the order received.

The hotels have assured our local committee that they will gladly go beyond their original guarantee, if they can. In addition to the hotel accommodations, we are now at work to secure a list of acceptable rooms in private homes and in boarding houses. How far we will get in this effort, none can say, due to the war emergency; but we will do our best. If we are unable to offer hotel rooms to all who apply, we shall gladly offer accommodations in homes and boarding houses, as we secure such space.

The Convention will begin sometime Tuesday, May 16, and will adjourn Thursday night, May 18. Please state in your application for accommodations whether you will reach Atlanta Monday, May 15, or Tuesday, May 16. Address all requests for accommodations, whether in hotels or private homes, to:

LOUIE D. NEWTON, Chairman,
1085 Ponce de Leon Avenue, N.E.
Atlanta, Georgia.

OFFICERS ELECTED BY HOME MISSION BOARD

Col. B. L. Bugg was re-elected Board president for the second year, and G. Frank Garrison was named corresponding secretary for the fourteenth year. Dr. W. A. Duncan of Atlanta was elected vice president.

Executives and employed workers

"Religious Progress Through Religious Revivals," by Frank G. Beardsley, gives a survey of the spiritual progress made in America as a direct result of revivals. Naturally, no book of average length could give a complete history of all revivals, but our readers will find this is an interesting and helpful book. It is published by the American Tract Society, 21 West 46th street, New York, and sells for \$1.50.

"All Age Bible Quizzes," by Frederick Hall and published by the W. A. Wilde Company, 131 Clairdon, Boston, Mass., at \$1 is an interesting book of Bible quizzes. This book, as its title implies goes from children's quizzes to questions that may well puzzle the adult. These quizzes offer an appealing wide variety of subject matter.

"Christ's Hall of Fame" by Milo H. Massey and published by the Broadman Press is a worthwhile treatise of some of those touched by the life of our Lord. The author says, "We find in the New Testament nine men and women whom Jesus personally and publicly praised..." These nine are all individually considered in this series. The price is \$1.50 and may be ordered from the Baptist Book Store.

elected included Dr. J. B. Lawrence, executive secretary-treasurer, Dr. Courts Redford, assistant executive secretary.

Rev. Joe W. Burton, secretary of education; Dr. M. N. McCall, superintendent of Cuban missions; Rev. Paul C. Bell, superintendent of the work in Panama; Rev. J. L. Moye, superintendent of Spanish work; Dr. J. B. Rounds, superintendent of Indian work; Rev. L. W. Martin, superintendent of schools of missions; Mrs. Una Roberts Lawrence, mission study editor; J. F. Plainfield, Miss Wilma Bucy and Mrs. H. C. Grimmett, field workers.

Field secretaries: Dr. Noble Y. Beall, director of Negro work; Rev. Jacob Gartenhaus, Jewish work; Dr. Solomon F. Dowis, superintendent of camp work.

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Some Great Bible Doctrines

(Continued from Page One)

accepted or rejected by sinful man. Throughout all the ages the reasoning of philosophy and the research of science failed to reveal or discover such a foundation. However, long ago God revealed the atonement as meeting all of the requirements of His attributes, thus becoming the essential foundation needed. Centuries now attest His dealings with mankind on the basis of the atonement and its fulfillment at the cross. It is here that His law and His love find expression to the glory of the Godhead.

Atonement is a much used word in the Old Testament. It is used only once in the New Testament, and that only in the King James version as found in Romans 5:11. Jesus did not come to destroy the atonement any more than He came to destroy the law and the prophets. He came to fulfill its meaning and message. The book of Hebrews refers frequently to Israel's worship of God. In each instance where Jesus fulfills an ancient type or shadow, those who look to Jesus are not losers. Our radiant reality is far better and brighter than their ancient shadows.

Israel annually observed a Great Day of Atonement. Leviticus 16 pictorially describes this service, in which one of the two goats presented to the priest is slain. A basin of warm water from the sacrifice is then presented by the high priest, to God in the holy of holies, as a covering for, or atonement for the sins of the people.

Visual instruction with its spiritual message is also seen as the high priest places both of his hands on the head of the live goat and then follows God's instructions "And confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins," thus putting them on the head of the substitute. The people in awe saw the goat led away, bearing their sins, never to return anymore. It was a marvelous atonement. The sins were as numerous, as terrible, as varied as the sins of people today. Music from David's harp had not so sweet a melody as this message of freedom from guilt. We can but imagine the emotional reaction of the people. Surely they felt humility and shame that their sins were so terrible, and perhaps they felt joy and aspiration as they faced the new freedom.

We do not observe a special day of atonement. There is no annual animal sacrifice, no earthly high priest, no national assembly in front of tabernacle or temple. Have we then no mercy seat, no meeting place with God, no remedy for sins, transgressions and iniquities? What we do have is far better. The blood of the Lamb slain on Calvary's cross is sufficient, and it will never lose its power. We also have a High Priest who ever liveth and functions in the holy of holies not made with hands, but in heaven itself, now appearing in the presence of God for us.

In the New Testament though we lose the word atonement, the covering by the blood of an animal sacrifice, we gain the cleansing power of the blood of Jesus. For He "appeared to put away sin by the sacrifice of Himself." "If we walk in the light, we have fellowship one with another,

and the blood of Jesus Christ His Son cleanseth us from all sin."

Yes, the scarlet cord running through the Bible demands a blood-red theology. Men who go down to destruction, do so, not because they can not, but because they will not be reconciled. Some claim they can not understand how God can substitute His Lamb, His Son, for the guilt of a person, and yet they practice substitution. They substitute a would-be covering for sin, made by their own efforts, for the blessed cleansing from sin, wrought through God's accepted substitute.

We have discussed the essential foundation as to time, place and purpose of the atonement. The full scope of the atonement is too much for one message. It is so related to the Alpha and Omega, that it becomes the central message of God's dealing with man, satisfying the claims of His law, manifesting His compassionate love. We look backward to the "Lamb slain before the foundation of the world" and forward to the redeemed in glory singing a new song saying "Thou art worthy—for thou wast slain, and hast redeemed us to God by thy blood."

To summarize our thoughts we find that Israel's high priest, descendant of Aaron, in spotless dress, went with a basin of animal blood into the earthly holy of holies once annually to cover the sins of a whole nation for one year. Our High Priest, Son of God, with spotless life, went by way of the cross with His own shed blood, into heaven itself, once for all time, with the remedy for sin for all believers, for all eternity.

Israel's "Yom Kippur" gave visual instruction on the central theme of their national life.

Our church ordinances give visual instruction on the central theme of our spiritual life. Buried in the watery grave, we are able to visualize the buried body of Jesus in the sealed tomb of Joseph. Rising to walk in the newness of life, we visualize the same tomb with the stone rolled away, and hear again heaven's messengers say, "I know ye seek Jesus, which was crucified. He is not here: for he is risen."

The broken body of Jesus and His split blood are before us in symbol every time we observe the other ordinance. Hear Him say, "This is my blood of the new testament, which is shed for the remission of sins."

Paul stated that "God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the work of reconciliation."

To him the atonement was the pivotal point in his ministry and in his messages. So let it be with each of us.

—BR—

The Foreign Mission Board has a cable from Missionary Greene Strother advising that he has arrived in Chungking, China. We assume that his companion, Missionary B. L. Nichols, has arrived in Kweilin.

—F. M. B.

Calvary church, Warren county: We have recently organized a Woman's Missionary Society. We observed the week of prayer and studied a book. The Lottie Moon offering was \$10. We are now preparing kits for Russia.—Reporter.

WE FACE A GRAVE PERIL

(Continued from Page One)

tainly expect them to reciprocate the same attitude toward others.

There is a strong possibility that the Vatican will be represented at the peace table. Perhaps the Greek Orthodox Church representative will be there following Stalin's new program. Likely the World Council of Churches will be represented. This whole matter should be left to the statesmen of the various nations to whom the principles of various religious groups will have been presented beforehand. If the representatives of religious groups are present, they should not be there as officials of the peace table. The only capacity in which they might function should be for purposes of conference and information when called upon by the officials of the United Nations. All points of view should be given a serious hearing or none. The actual peace negotiations and decisions should be wholly in the hands of statesmen.

The principle of complete religious liberty cannot be presented by any of these groups. The majority group in the World Council of Churches come from state churches. The futility of hoping to solve this problem through church representatives at the peace table is made very evident by recent disclosures published in the December 16 issue of The Alabama Baptist. Mr. E. Hilton Jackson wrote Dr. Samuel McCrea Cavert that the joint statements which had recently appeared were silent on the question of separation of church and state. Copies of the letter were sent to Archbishops of Canterbury and York and the moderator of the Church of Scotland. Dr. Cavert and Dr. John Baillie have replied. Dr. Cavert avows his acceptance of principles of separation but maintains that no such commitment could be expected from representatives of state churches.

Therefore he seems to think it wise to accept crumbs of concession on religious liberty. In fact, he argues that we may have religious liberty without separation of church and state, and that we may have separation without religious liberty. He cites Russia as an example of the latter. The dear brother does not seem to see the difference between religious liberty and toleration. He seems to confuse disestablishment and separation of church and state. In Russia the state interferes in matters of faith and conscience. Therefore, there is no real separation of church and state. A free church in a free state is indispensable to real separation. Both are essential to genuine religious liberty. The moderator of the Church of Scotland makes it clear that he does not understand what we mean and that the Church of Scotland has no idea of surrendering its advantage as the state church.

None of the groups seem to be inclined to advocate going as far as even a liberal toleration would permit. To allow a man to follow his own conscience and convictions if he will keep it to himself and not express it or try to disseminate it is a very meagre form of liberty. The right to public worship, preaching, teaching, and evangelizing is not being championed with any clarity by any of these groups, particularly when a joint statement is being made with state church representatives. From what took place at Madras and recently at Moscow, a close tie-up between the various branches of the Eastern Orthodox Church



DR. C. C. WARREN
THE BAPTIST HOUR

Date: January 30, 1944, 7:30 CWT,
8:30 EWT.

Speaker: Dr. C. C. Warren, Charlotte, N. C.

Subject: "Faith in God and Man."

The programs on the Baptist Hour can be heard in our state over Stations WSLI, Jackson; WCBI, Columbus; KWKH, Shreveport; WREC, Memphis, and WSM, Nashville.

and the Church of England is very obvious. This explains the difficulty.

Since Baptists reach back to the period when the state church was the order of the day and refused on more than one occasion to share the privileges of a state set-up, they stand in a unique position. They should be more vocal now than ever. They were vocal and uncompromising enough in the days of Washington, Jefferson and Henry to enlist their hearty support. Thus with the assistance of the Quakers and some Presbyterians and a few others, they achieved our present religious liberty in America. They certainly have a right to be heard not through their own special representatives at the peace table, but in the forum of discussion and by their governmental representatives.

The statement recently released by the special committee headed by Dr. W. O. Carver states this unique position on religious liberty in a most effective way. It should have much publicity and wide dissemination.

There is arising among Baptists a generation not well acquainted with Joseph. In fact, our whole Baptist position is being neglected and taken for granted in most places. Our unique contribution is imperiled. Some Baptists are doing some very loose thinking on the question of separation of church and state. In fact, some of our institutions have gone rather far in the wrong direction. The war emergencies have confused the whole situation. Now is the time to do some clear thinking about the course we should pursue after the war. Temporary practices threaten to become permanent policies. Our most precious and most unique contribution to the world is in grave peril.

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CAPUDINE

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for January 30
JESUS USES HIS POWER TO HELP
 Text: Mark 4:35-5:43; Matthew 8; Luke 8 and 9

Introduction.

There come times in the lives of all of us when we need some one thing to the exclusion for the moment of everything else. That is, the immediate need is so great that nothing else for the moment counts. Now, whatever it is that anyone supremely needs at any given time, that Jesus is able just then to give. The old town marshal grew sick nigh to death and very eager now to know how to be saved. He had not realized that need before. The preacher went to the house, thinking to have prayer with the old wife and the brother of the marshal. But the sick old man heard the preacher's voice and began to call in sounds that were unintelligible to the preacher. But the marshal's old wife went into his room, and, a moment later, came out smiling, and said, "He wants the preacher to talk to him." The preacher went in to find the old man on the death-bed fully conscious of his serious physical condition as well as of his spiritual need. A drowning man is not likely to be wanting a new suit of clothes. A student about to take his final examination does not want a book of amusing stories. Men who are about to be shipwrecked in a storm do not want some new fishing nets. Jesus comes to troubled men to give them first the things they need to make them able to comprehend and appropriate His words of life. A man possessed by demons can not be possessed by the Lord until the demons are dispossessed. A poor woman, victim of a chronic hemorrhage for so long that she is half-crazy with the pain of it and the consequent weakness, can not be a robust Christian until her condition is alleviated, or she is somehow else made able to overcome the obstacle to attention to and appropriation of the word of God imposed by her plague.

The Lord Christ has power over all the forces of nature and of spirit. He always employs this power for spiritual ends. If He stills a storm anywhere on the sea of life, it is in order that faith in God may be strengthened.

I. Muzzling a Storm. Mark 4:35-41; Matthew 8:23-27; Luke 8:22-25.

When our Lord had finished uttering the parables studied in last Sunday's lesson, He and the disciples started across the lake evidently in the same boat in which He had been sitting as He taught the multitudes by the lakeshore. He was a man and therefore His body grew weary of hard and long-continued work, so He sought a spot across the lake to rest; but He was so utterly weary that He went to the stern of the boat and laid Himself down on the coarse cushion provided for the steersman's seat. In this situation, the Lord went to sleep, deep sleep.

Down off the eastern shore of the lake there suddenly swept a storm.

When winds blow west across the eastern plateau of Palestine, they blow over a terrain that descends, and as the cooler winds descend into the hotter valley of the Jordan, their velocity increases, until upon reaching the ravines which narrow to gorges between the hills that border portions of the eastern lake shore, they are funneled onto the surface of the lake with exceeding violence.

Such a storm smote the surface of the lake and caught the fisherman's boat in which the Lord and His company were crossing. The storm furnished the occasion for a record in the brief accounts of the life of our Lord an illustration of His genuine humanity. He was the only begotten Son of God; but when He came to earth, He laid aside the exercise of certain of His divine prerogatives and became in very truth a man. After a hard day's work He slept soundly, because He was tired in mind and body. His mind was at ease, for He had lived in good conscience, He had thrown Himself with utter abandon into the doing of His Father's will, and He had lain Him down in perfect faith in His Father's protecting care.

That the faith of the disciples fell far short of perfection is seen in their conduct here. They thought that His physical presence with them was necessary to their safety, and that their safety in God depended upon their escape from the violence of the storm. Many a father and mother in this country is learning and must learn that the safety of their sons and daughters in this war must not be thought to depend upon their being shielded from damage or from death. So many of us fathers have that yet to learn! I pray I may not have to do it, but I still shall pray that His will may be done.

"Teacher, carest thou not that we perish? Teacher, don't you care whether we perish? He woke up and said to the storm, "Be muzzled!" "Here to Me, till I put your muzzle on." "There was a great calm." "Why are you afraid? have you not yet faith?" He would have His disciples exercise always a perfect faith. No less than any one of you, I need practically to learn that perfect love casts out fear. I dream in my sleep and wake afraid for a moment for my boy in the war. I do so pray that I may experience new revelations of his grace in His preserving care of my lad!

II. The Demoniac. Mark 5:1-20; Matthew 8:28-34; Luke 8:26-37.

Read again these accounts until the details of the story get you. Why should a demonized man run to Jesus demanding to be left alone? Was my old preacher-friend right in saying that the demon had begun his rush with the purpose of terrifying Jesus? And finding himself in the presence of a kingly personality had prostrated himself in involuntary homage to the King of kings? Does the fact that this man was possessed by a legion of demons illustrate the amplitude of the human soul, in that one soul furnished a campground for a legion? The demons made a curious request of the Lord. Why do you suppose they asked permission to go into the bodies of those hogs? Is old Brother L. G. Gates of Laurel right in his belief that the demons were pleading for bodies in which to live? That they did not wish to be left

disembodied? And why do you suppose those hogs ran down the bluff into the lake? Can you tell a small boy that even a hog thinks too much of himself to associate with the devil, and will actually kill himself to keep from it? Why did the Gadarenes request Jesus to leave their neighborhood? Was it because He had cast them 2,000 hogs? And they were willing rather that a demonized man should remain that way than that they should lose their hogs as a result of his restoration? Show that in refusing the healed man's request to be with Him, Jesus gave him something better to do, for the healed man's faith, his household and the cause.

III. A Pitiable Case. Mark 5:25-34; of the Lord.

Matthew 9:20-22; Luke 8:43-48.

Nobody would have anything to do with the poor woman. Her ailment was regarded as being loathsome. She was ceremonially unclean, and, hence, her friends of old must avoid her, as must also the members of her own family, lest, by touching her, they become unclean. Her faith was all mixed up with superstition, but, the superstition burnt out, there was a residue of genuine faith left. Her faith was not as intelligent as the faith of the centurion who came to Jesus on behalf of his servant, but, thank the Lord, He does not require of men that they all have a perfectly logical faith. He came down to this ignorant woman's level and rewarded her faith, which said, "Just you touch something which touches Him."

IV. Jairus and His Little Lamb. Mark 5:21-24, 35-43; Matthew 9; Luke 8.

Jairus was with Him in the street when the incident of the woman with the hemorrhage took place. Yes, Jesus was on His way to Jairus' house when the incident took place. It was at the end of the delay occasioned by the woman that someone came to tell Jairus that his little daughter was dead. "Fear not, only believe." Thus would He banish all our fears. The professional mourners preceded the Master, and they joined with others in deriding Him. He shut

the morbid multitude out, shut the parents and three of His disciples in the room with the limp little body. Then he took a limp, lifeless little hand in His, and said, in a voice whose tenderness no other earthly voice will match, said this, as though the little girl were asleep, "Little lamb, it is time for you to be getting up." And after a minute of speechless amazement on the part of those who were present, He said, I think it was to the mother, "Give your little daughter something to eat, for her sickness has weakened her."

FALSE TEETH

THAT LOSEN NEED NOT EMBARRASS

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do you live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

Mother, This Home-Mixed Cough Relief Is Wonderful

No Cooking. Very Easy. Saves Dollars.

To get the most surprising relief from coughs due to colds, you can easily prepare a medicine, right in your own kitchen. It's very easy—a child could do it—needs no cooking, and tastes so good that children take it willingly. But you'll say it beats them all for quick results.

First, make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. Or you can use corn syrup or liquid honey, instead of sugar syrup. Get 2½ ounces of Pinex from any druggist, and pour it into a pint bottle. Then add your syrup. This gives you a full pint of really splendid cough syrup—about four times as much for your money. It never spoils, and lasts a family a long time.

And for real quick relief, it can't be beaten. It acts in three ways—loosens the phlegm, soothes the irritated membranes, and helps clear the air passages.

Pinex is a special compound of proven ingredients in concentrated form, well known for prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

WANTED Your Attendance Report

Every church should report all items of interest. Additions, revivals, special meetings and Sunday School and Training Union attendance should be reported.

Address

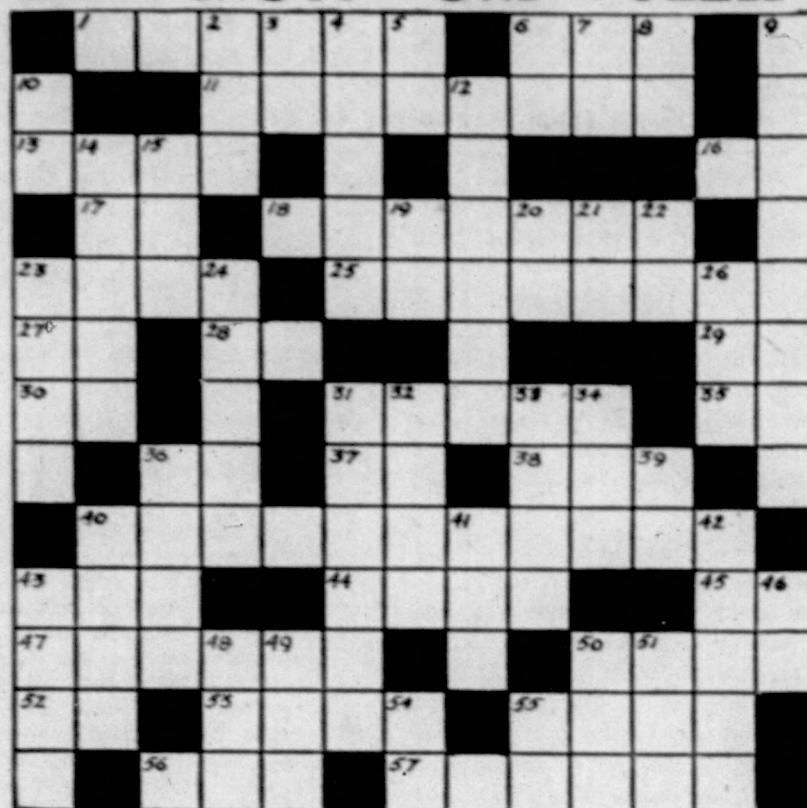
The Baptist Record

P. O. Box 530

JACKSON, 105, MISS.

"Tell The Good Things About Your Church"

OUR CROSSWORD PUZZLE



"I will sing unto the Lord as long as I live; I will sing praises to my God while I have my being."—Ps. 104:33.

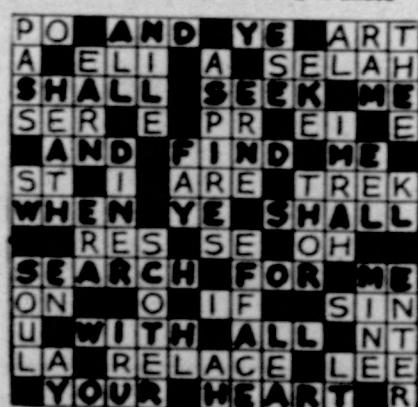
MUSIC AND SINGING

ACROSS

- 1 ". . . him with the sound of the trumpet." Ps. 150:3.
- 6 "sing unto . . . with the psaltery," Ps. 33:2.
- 11 "praise him with the . . . and harp," Ps. 150:3.
- 13 "my cup runneth . . ." Ps. 23:5.
- 16 Greek letter.
- 17 "with instruments . . . Music," I Chron. 15:16.
- 18 "Praise him with the . . . and dance," Ps. 150:4.
- 23 "and the people piped . . . pipes," I Kings 1:40.
- 25 "will sing my songs to the . . . instruments," Isa. 38:20.
- 27 Established church.
- 28 ". . . hear the sound of the cornet," Dan. 3:5.
- 29 Chapter in Proverbs beginning, "My son, if thou be surety for thy friend,"
- 30 Eye (Scot).
- 31 "nor . . . the thing that is gone out of my lips," Ps. 89:34.
- 35 Half an em.
- 36 "And when they had sung . . . hymn," Mark 14:26.
- 37 Royal observatory.
- 38 Front of an army.
- 40 "the players on . . . shall be there," Ps. 87:7.
- 43 Priest and judge of Israel, I Sam. 1:9.
- 44 Son of Beriah, I Chron. 8:15.
- 45 Yellow Hawaiian bird.
- 47 "singing and making . . . in your heart," Eph. 5:19.
- 50 "shout, so that the earth . . . again," I Sam. 4:5.
- 52 Chapter in Proverbs beginning, "Wisdom hath builded her house."
- 53 "which art, and . . . and art to come," Rev. 11:17.
- 55 "unto thee will I . . . with the harp,"
- 56 "psaltery, dulcimer, . . . all kinds of music," Dan. 3:5.
- 57 "and rejoice at the sound of the . . ." Job. 21:12 (pl.).

Our text is 1, 6, 23, 25, 40, 56 and 57 combined.

Answer to last week's puzzle



DOWN

- 4 Fourth month.
- 3 "praise . . . comely for the upright," Ps. 33:1.
- 4 Garment of Hindu woman (pl.).
- 5 Suffix.
- 6 ". . . that hath the Son, hath life," I John 5:12.
- 7 A Benjamite, I Chron. 7:12.
- 8 "sing praises to . . . God while I have . . . being," Ps. 104:33.
- 9 "praise him upon the high . . . cymbals," Ps. 150:5.
- 10 ". . . that the earth rent with the sound," I Kings 1:40.
- 12 "the harp, and the viol, the . . . and pipe," Isa. 5:12.
- 14 "and I heard the . . . of harpers," Rev. 14:2.
- 15 Newt.
- 19 . . . Sinai.
- 20 Japanese measure.
- 21 Half an em.
- 22 Left guard (football).
- 23 "my organ into the voice of them that . . ." Job 30:31.
- 24 "Speaking to yourselves in Psalms and . . ." Eph. 5:19.
- 26 First woman.
- 31 Adorns with dress.
- 32 "Praise him upon the . . . cymbals," Ps. 150:5.
- 33 "Mine eyes are . . . towards the Lord," Ps. 25:15.
- 34 "waters gushed out; they . . . in the dry places," Ps. 105:41.
- 36 West Indian shrub.
- 39 New Testament.
- 40 Species of evergreen trees.
- 41 "two hundred singing . . . and singing women," Ezra 2:66.
- 42 "in psalms and hymns and spiritual . . ." Col. 3:16.
- 43 Give out.
- 46 King of Bashan, Josh. 13:12.
- 48 "and ye are not your . . ." I Cor. 6:19.
- 49 Father.
- 50 Long, narrow inlet.
- 51 Girl's name.
- 54 "when they began . . . sing," II Chron. 20:22.
- 55 Solicitor-general.

CAN IT BE POSSIBLE?

(The following are verbatim copies of three letters recently received by the treasurer of one of our state conventions.—Editor.)

Dear —

"Enclosed please find our check in the amount of —. This is for the Lottie Moon Christmas offering. I have lost her address. Will you please see that this gets to her?"

"Yours cordially,

"Mrs. —— Treas. W. M. S."

Dear —

"Attached is a money order in the amount of —, which is for 'machinery' causes. Will you please give our church credit?"

"Sincerely yours,

"— Church Treasurer."

Dear —

"I am enclosing our church's check for —. This pays in full our pledge to the Cooperative Program for this Convention year. For the remaining months of this Convention year you will please credit 'missions' with these gifts."

"Yours truly,

"— Treasurer."

—Courtesy of The Brotherhood Quarterly.

Good For
Over 100 Years

—And ever better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spread easier. Widely used for minor externally caused skin itching, navel, rash, better, pimplies, cuts & sores, etc. 35c.

→ GRAY'S OINTMENT

ROBES of
SPLENDOR

BY HAROLD E. DYE

A new and unusual book of devotional and inspirational messages by a writer who knows and loves God's great outdoors and is at peace in it. From mountain and canyon, from cloud and sky, from sun and wind and rain and tree, from all nature Dr. Dye has wrought a moving interpretation of God's majestic handiwork and of his love for man. Ready early in February. A Broadman Book of Merit . . . \$1.75

Baptist
BOOK STORE

500 East Capitol Street
Jackson, Mississippi

For Really Fast
Headache Relief

SNAP BACK 
with **STANBACK**

FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST

Support Ministers Retirement Plan

On page 35 of the 1943 Mississippi Baptist Convention Annual you will find the following Convention action:

"WE RECOMMEND THAT: Whereas only 295 active pastors and 29 of our Board employees are now participating in the Ministers Retirement Plan; and

Whereas only 496 of the 1530 Baptist churches have entered the plan; and

Whereas those pastors participating in the plan have paid in during the past year \$19,375.48, and the participating churches have paid \$11,125.58, and the State Mission Board, having placed \$6,916.97 into the fund; and

Whereas the amount of \$462.12 monthly having already been paid to those who have retired; and

Whereas there is a feeling on the part of your Committee on Ministers Retirement Plan, that we are in need of someone in each of our Baptist Associations to take charge of the matter of urging the PASTORS AND CHURCHES to enter this splendid plan:

THEREFORE BE IT RESOLVED:

1. That this Committee, request the State Mission Board to incorporate in their report to the Mississippi Baptist Convention, "That the State Mission Board be instructed to name one person from each association to keep before the churches the Ministers Retirement Plan; and

2. That we request our pastors and evangelists in holding meetings, to lend their influence in encouraging the respective churches to enter the plan; and

3. That the State Mission Secretary be requested to prepare a list of the participating churches, by associations, to be sent to those in need of same; and

4. That a quiet but persistent effort be inaugurated with a view of increasing pastor participation to 400 and churches participating to 700 during this Convention year; and

5. That we urge all Convention Board Employees to use their influence in that direction.

Respectfully submitted,

COMMITTEE ON MINISTER RETIREMENT,

Judge Sidney Smith, Chairman

A. Sidney Johnston, Secretary

We should have all 1600 of our Mississippi Baptist Churches designating for this work, an amount equal to 3% of the pastor's salary! It is sent in just like any other designation is sent in. An account in that item for that church is set up on the books.

We should have all 800 of our pastors in on this PLAN. They pay an amount equal to 3% of their salary.

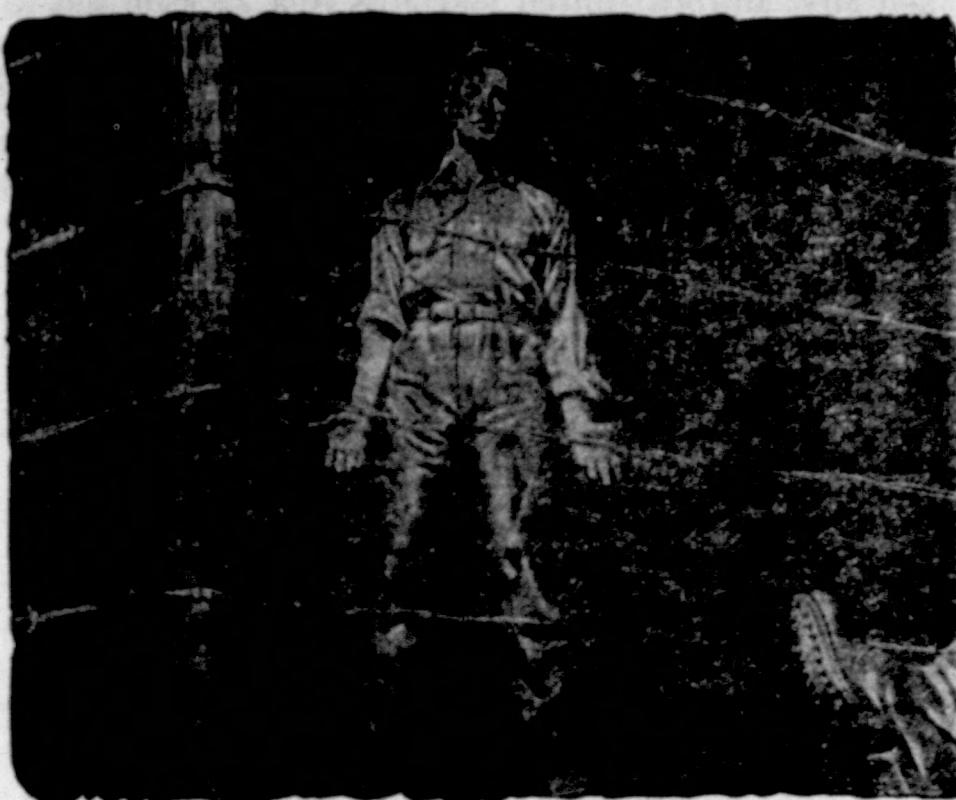
Consult your Convention Board member! Write this office for literature, or concerning problems! Our desire is only to help!

The churches need this provision! The pastors need this provision! The Kingdom causes need this provision!

MISSISSIPPI BAPTIST CONVENTION BOARD
DEPT. MINISTERS RETIREMENT

D. A. McCall Executive Secretary

BOX 530 — JACKSON, (106) MISSISSIPPI



**MANY BIBLES FOR STRICKEN
PEOPLES AS SOON AS WAR
GUNS ARE SILENCED**

(Continued from Page One)

exists in Europe and Asia. Bibles are bombed, burned, and otherwise destroyed as one of the inevitable results of modern warfare. People fleeing from their homes also lose their Bibles in the confusion of war. These Bibles must be replaced and others must be supplied for the many people throughout the world who are turning to the Word of God with renewed interest.

Because Bible production in many countries is almost impossible on account of war conditions and because the other great Bible societies of the world have been so severely crippled by the war, the American Bible Society is carrying the world-wide load of war emergency projects. This is in addition to supplying, without charge, through the chaplains, Scriptures for our armed forces, including New Testaments in waterproof containers for lifeboats and liferafts.

For war prisoners of both the Axis and Allied Nations, the American Bible Society through its European office in Geneva, Switzerland, has been supplying as many Scriptures as possible from stocks which can be printed in Switzerland and other neutral countries and from books which can be shipped to Europe from America. A similar work is being carried on in the other war areas to supply Scriptures for war prisoners, refugees and civilians in the occupied countries.

Gifts to the American Bible Society from Mississippi Baptist churches in offerings next Sunday will help in all these emergency projects and in the regular supply of Scriptures, at cost or less, for mission work throughout the world.

Based on the average cost of Scriptures in various languages, a \$1.00 gift provides all these: (1) a New Testament for a fighting man, (2) another New Testament for a war prisoner or refugee, (3) a complete Bible or New Testament ready to be sent to a person in a war-wrecked country as soon as the guns cease firing.

IN MEMORY OF E. T. HAMM

One year has slowly slipped away since you left us, daddy. The loving memories of you, dear, shall never fade away. We always sit and think of you, and the way you died, that when you left us you could not say good-bye.

We miss you as the days go by, you meant so much to us we never thought death so near. Only those who have lost can tell the parting without fare-well.

There is a vacant place in each of our hearts that no one else can ever fill.

We shall pray and hope that we shall all be reunited some day.

Sadly missed by,
Wife and Children.

BR

**MOAKS CREEK CHURCH WRITES
SERVICE MEN**

(Below is a copy of a letter sent to each member of Moak's Creek church now in the armed service.—Editor.)

DENOMINATIONAL CALENDAR

February

Evangelism—

Soul Winning Revival—February 6-20—McComb, Hyman Appelman, Evangelist.

Three-day Evangelistic Conference—February 14-16—McComb.

Soul Winning Revival—February 20-March 5—Jackson, Hyman Appelman, Evangelist.

Three-day Evangelistic Conference—February 28-March 1—Jackson.

Cooperative Program Emphasis.

Now Club Emphasis.

Tithes and Offerings.

Daily Bible Reading.

Mississippi Baptists Will Owe No More—November 1, 1944.

Sunday School—

Associational Meetings.

W. M. U.—

Y. W. A. Focus Week—February 6-11.

Preparation for Home Mission Season of Prayer.

B. T. U.—

Tour of Colleges by State Workers, Associational Officers and Leaders Conferences.

Stewardship Sunday, February 13.

Student Evangelistic Week, February 6-13.

Church Schools of Missions and Stewardship.

**TRIBUTE TO THE MEMORY OF
MRS. M. D. QUIN**

"The graves grow thicker, and life's ways more bare
As years on years go by.
Nay, thou hast more green gardens in
thy care,
And more stars in thy sky."

It has pleased our heavenly Father to call from our midst to her place among the many who have gone on before one of our most faithful members.

To this we bow in humble submission, accepting it as the will of Him who doeth all things well.

The sufferings of Mrs. Quin were borne nobly, and with a Christian fortitude that challenged all who witnessed at her bedside. She was not afraid of what the future could bring, for she claimed God's promise that—"The sufferings of this present time are not worthy to be compared with the glory beyond."

What would seem a calamity in the loss of this faithful member should become a blessing in that it brings into our hearts a stronger faith, a more enduring patience, and a tenderer sympathy.

Her example of faithful service to her Master in all Kingdom work will be treasured, honored and kept in the memory of those who worked by her side.

"O thou, unsleeping friend! Why should we wake
Troublesome thought to take
For any strange tomorrow?
For 'In His hand day and night expand,'
And, 'There'll be no night there...'"

We ask that this tribute to the memory of Mrs. Myrtis Quin be adopted by our Woman's Missionary Society, and placed upon the records of the organization.

Respectfully submitted,

Committee:

MRS. C. M. DAY.
MRS. S. B. ROBINSON,
MRS. G. C. HARRISON,
Liberty Baptist Church.

Dear Brother,

In undertaking to write this letter to you we wish we were wise and understanding enough to know just how to say that which would best fill your need. We want to take this means of assuring you of our love and affection.

You will be glad to know that we are growing spiritually. We have a better church and Sunday school than in several years. This gives us faith to believe that God reigneth above all and that God only is the hill "from whence cometh our strength." Our pastor, Brother Brock, is with us for another year.

We always remember you in our prayers and wish we could truly deserve the sacrifice you are making.

The Lord has blessed us with abundant crops and we are planning a thanksgiving service here.

We trust that God will continue to bless us with our plans to rebuild our church and we hope to have it finished when you return.

If there is something you want us to do for you, won't you tell us? May you find comfort in the knowledge that your folks are loving you, that they are carrying on bravely and wisely as they know how and that they are living for the time when you will be home again.

God bless you.

**MOAKS CREEK CHURCH AND
SUNDAY SCHOOL**

We have received several replies from those who received this letter, and they seem to appreciate it greatly.—Claudie Gatlin.

BR

**BAPTIST MEMORIAL HOSPITAL,
MEMPHIS, PLANS EXPANSION**

(Continued from Page One)

L. L. Court, who owned and operated a dairy on the property, the hospital bought the dairy for \$8,000, retaining

**Answers To
Know Your Bible**

(Feature on page 10.)

ANSWERS TO KNOW YOUR

1. (Lively stones): The word "lively" is a Greek word, which means "living," as it appears in I Peter 2:4, while the "lively stones" in verse 5 are interpreted as the same.

2. ("Take up thy bed"): The bed was not like our present-day beds, and was one used by the poorer classes. They included camp beds, pallets, rugs or mats.

3. (Name town in Judah): The town was Kirjath-pearam, and the man's name was Abinadab, in whose house the Ark of the Covenant remained for 20 years.

4. (Psaltery): Translators of the Hebrew find that the names of musical instruments in use during Biblical times was evidently alike. The Psaltery, and "an instrument of ten strings" mentioned in Psalms 33:2 means one and the same type of instrument, the Harp, Psaltery and Lute being the three indicated in the verse above mentioned.

Mr. Court as manager.

The orphanage when built will serve people of all denominations from the Memphis territory.

Giving his annual report, Mr. Sheats said that 20,838 patients were admitted to the hospital in 1943, the largest number in one year since the hospital's inception. A total of 453,698 patients has been treated since the hospital opened its doors.

During the year's occupancy, 471 patients were averaged every night, 12,914 operations were performed, 5100 charity patients were treated and more than \$300,000 was donated to charity.

Deaths Mourned

The board adopted a resolution of sympathy on the death of three of its members—Dr. A. L. Emerson of Hernando, Mississippi; P. R. Turner of Marianna, and J. T. Sanders of Forrest City.

Mississippi members are: Joe Rice Dockery, Dockery; Dr. L. T. Lowrey, Blue Mountain; M. P. Moore, Senatobia; Will Garrad, Greenwood; C. G. Bobo, Lyon; P. M. B. Self, Marks; Dr. I. B. Seale, Holly Springs; J. E. Buchanan, Blue Mountain, and Dr. W. T. Lowrey, now of Waco, Texas.

**Quintuplets Use
Musterole For
Chest Colds!**

**To Promptly Relieve Coughing
and Make Breathing Easier**

Whenever the Dionne Quintuplets catch cold—their chests, throats and backs are immediately rubbed with Musterole—a product made especially to promptly relieve coughing, sore throat and tight, aching chest muscles due to colds. Musterole actually helps break up local congestion in the upper bronchial tract, nose and throat.

Musterole gives such wonderful results because it's what so many Doctors and Nurses call a *modern counter irritant*. Since it's used on the famous "Quints" —you can be sure it's just about the BEST cold-relief you can buy!

IN 3 STRENGTHS: Children's Mild Musterole for children and people with tender skin; Regular for ordinary cases and Extra Strong for stubborn cases.

INTO ALL THE WORLD

CHARLES E. MADDRY, Executive Secretary
Foreign Mission Board

E. C. ROUTH, Editor
The Commission

ON THE ROAD TO CHINA

G. W. STROTHER

It was one of the privileges of a lifetime to be in Port Elizabeth, South Africa, to greet our missionaries returning on the "Gripsholm" from the Far East. Dr. Buford L. Nichols and myself had made ourselves ready to return to the Lord's work in Free China at the pleasure of our Foreign Mission Board. We took the first available passage. On the way we learned that the "Gripsholm" had started on the return voyage, and remarked what a privilege it would be just to see it on its return.

When we arrived at Port Elizabeth, the captain announced at breakfast that one of the repatriation ships would be in tomorrow. When we saw the paper, our joy knew no bounds: IT WAS THE GRIPSHOLM! The next morning when we went on deck, there it was already docked. How ashamed we were! And we reminded ourselves of Peter and John running to the empty tomb, as we ran over.

We called up to one looking down from the heights of the great ship: "Are any Baptists aboard?" "Lots of them," was the reply. "Have one stick his head out." Instantly the face disappeared, and the face of Deavor Lawton soon appeared, and Chinese and English greetings and conversation began. Other faces soon appeared, and the joy increased. The day before at the American Consulate, we had checked the passenger list, and Miss Inabell Coleman's name did not appear. We were glad to see her face among the others.

Dr. Nichols went ahead with Dr. Glass and a party from Shantung while I waited for the last to come ashore. Dr. R. T. Bryan and Dr. Yocom remained on shipboard, but all the rest were ashore as soon as formalities were met. This was their first liberty for nearly two years, and their first opportunity to walk on free soil and buy from full shops what they wanted. We had a good time talking, shopping and sight-seeing. Some needed glasses repaired, others shoes mended. One from Manila had infected feet. The first noticeable thing about them all was their thinness—they literally had been starving. The second thing was their quietness. They seemed hungry for affectionate interest, and we feel sure our people at home will warm their hearts with love and courtesies.

The heroism and faithfulness of these people will live always in the heart of the Chinese Christians as an example of our love for them and our Lord Jesus, and they should be as monuments to Southern Baptists of God's faithful deliverance. They should be held in deep respect and love by all. Truly they have done what they could, and have done it well and bravely.

In the meeting after prayer-meeting at Queen Street Baptist Church, so graciously arranged by Pastor Philip and Dr. Nichols, we craved their blessing and benediction as we go again to the task they have been compelled to relinquish, though several wished to be returning now. Some of them knew they were coming out for the last time, and they were pathetic as they spoke of it. We asked them in the face of their experiences, what would they recommend as the best missionary method to pursue for one returning, or what would they most like to do if they were returning. We were heartened by the hearty and unanimous reply, "Preach the Word!" That, by the grace of God, we shall do.

In the closing day we waved to them and they to us long after faces were indistinguishable. They went on their way to their well-earned rest, and to the arms of loved ones who waited so long and patiently for their coming. We took up our baggage and set our faces to go on to the task to which we have been commissioned. Brethren, pray for us!

MISSIONARY NOTES

Miss Ananda Tinkle, enroute to Nigeria, West Africa, arrived Lisbon, Portugal, the day before Christmas. Mr.

and Mrs. Milford Howell and Miss Ada Jackson, all new missionaries to Africa, were scheduled to sail December 30. Miss Ruth Kersey, Miss Kathleen Manley, and Mr. B. T. Griffin plan to return to Nigeria sometime in January. The following ten who have sailed within recent months have arrived Nigeria safe and well: Susan Anderson, Neal Young, Eva Saunders, Ruth Walden, Vivian Nowell, Ethel Harmon, Elizabeth Truly, J. C. Pool, and Mr. and Mrs. W. H. H. Congdon.

Dr. and Mrs. Ray Northrip, Mr. and Mrs. H. R. Littleton, Mr. C. W. Knight, Miss Willie Kate Baldwin, and Miss May Perry have recently come home from Nigeria on over-due furloughs.

Southern Baptists will be glad to know that ten missionaries, all of whom have served in China, are enroute to Free China from the United States: G. W. Strother, B. L. Nichols, Lorene Tilford, Auris Pender, Wilma Weeks, Thelma Williams, Lucy Wright, Jessie Green, J. B. Hippis, and M. W. Rankin. The last two were scheduled to sail the first week in January.

Miss Lenora Scarlett, who was in Macao, has, according to recent advices, gotten into Free China.

Miss Mildred Cox, North Brazil, has returned on furlough and is now at her home in Mexia, Texas.

During the first three days of Christmas week, THE COMMISSION received eight Church Budget subscription lists totaling 1,297. The largest were First Church, Clinton, Tenn., 273; First Church, Pascagoula, Miss., 262; First Church, Union, South Carolina, 268; First Church, Chickasha, Okla., 211; First Church, Konawa, Okla., 127; Columbus Street, Waco, Texas, 84. On this plan, the cost is only 4½ cents a month for eleven months (July and August being combined in one issue). Payments may be made monthly or quarterly by the church treasurer with accounts carried in the name of the church. Magazines are mailed to individual addresses. Many churches throughout the South are placing in the church budget the State paper and the two Southwide magazines 'COMMISSION' and 'SOUTHERN BAPTIST HOME MISSIONS'. This is as it should be.

Do not forget Baptist World Relief. The needs are greater than ever. The Foreign Mission Board is sending \$35,000 a month to China.

Dr. J. C. Pool, who recently arrived in Nigeria to resume his labors in that great field, wrote Dr. Sadler about an enjoyable visit with the Baptists in Portugal, en route to Nigeria. Pastor A. Mauricio is doing a great work at Leiria, about 100 miles from Lisbon. Pastor Mauricio was trained in Brazil and, also, Baptist Bible Institute in New Orleans. The missionaries en route to China visited the Chinese ambassador while in Lisbon and found that the Chinese minister, Mr. Lee, is a product of our Baptist schools in China and an ordained Baptist minister, who once taught in Shanghai Baptist University and is acquainted with many of our Southern Baptist missionaries to China.

The SUNDAY VISITOR (Roman Catholic) announces that copies of that publication, totaling 53,783, are being sent to 951 chaplains in service. Most of these are sent free. Baptists should make larger use of their publications, for this form of service with men in the Army and Navy constitutes a great missionary opportunity.

One of the most gratifying responses on the Lottie Moon Offering is reported by the First Baptist Church, Ozona, in West Texas, with approximately \$1,000 given in December for that fund.

There are now more than 900 Southern Baptist chaplains in the service of our country, ministering in 44 states and on all continents. Approximately one-third of them are overseas.